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THE DEFENDER

M A G A Z I N E

The Valley of the Kidron



THIS interesting summer evening glimpse of the famous Valley of the Kidron was taken from the ancient road near the Garden of Gethsemane. In the foreground is a flourishing olive grove, while at the left rises an old Cemetery; at right center stands the traditional tomb of Absalom against the background of the modern village of Siloam. The name Kidron applies to both a brook and the valley bed through which it flows. Numerous references to this trickling stream appears in the Scriptures.

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A PROPHETIC VOICE "CRYING IN THE WILDERNESS"

GERALD B. WINROD, Editor

The House of Roosevelt

Rev. Gerald B. Winrod, D.D.

THE following article appears in the current issue of *Voix D'Alsace Et De Lorraine*, a French Catholic, anti-Fascist publication:

"Roosevelt is of Jewish blood. An ancestor, Rossacampo, driven out of Spain in 1620, went to Holland where the name was variously changed from Rossacampo to Rosenthal, Rosenblum, Rosenbaum, Rosenberg and Rosenvelt.

"After coming to America in 1649 Claes Rosevelt changed his first name to Nicolaes, entered the clothing business and married in New York in 1687. One of his sons, still a zealous Israelite, married Catherine Hardenburg, and from this branch President Roosevelt and his wife, who is his first cousin, descended."

The Rosenvelts

Paul Haber has written a penetrating book entitled *The House of Roosevelt*, which purports to be an authenticated story of questionable financial and political dealings, on the part of the President, stretching over a period of many years.

Tracing the family record back to the seventeenth century, Mr. Haber says:

"Nicholas Rosevelt, as he now called himself, had a family of ten children. Of his four sons, Isaac died young, Nicholas married Sarah Solomons in 1710, Johannes married Hyla Sjoerts in 1708 and became the direct ancestor of Theodore Roosevelt, 26th President of the United States, and Jacobus married Catharina Hardenburg or Hardenbroek in 1713 and was the direct ancestor of Franklin Roosevelt, our 32nd President. . . .

"Indeed, the Roosevelts, as they now called themselves, were not a fighting race, but peace-loving people devoted to trade. At the time of the Revolutionary War there were a good many Roosevelts in the country, but only a few of the names are mentioned as having been connected with the revolutionary forces. One of these was Jacob, a nephew of Isaac, who was a commissary for the purchase of supplies for the revolutionary forces and served without pay, but incidentally amassed a considerable fortune.

"The Roosevelts were by this time definitely capitalists and branched into the banking and money-changing business. The above-mentioned Isaac was one of the founders of the Bank of New York in 1790 and another member of the family founded in 1797 the bond and security house of Roosevelt & Son, which is in business to the present day. . . .

"On leaving Harvard, Franklin Roosevelt was already a very wealthy young man. His father had died a few years before and he had also inherited

considerable property from a relative. . . .

"This gracious lady, Anna Eleanor Roosevelt, married her cousin, Franklin D. Roosevelt, in 1905 and raised a family of five children. She is herself a Roosevelt, being a niece of the great Theodore, and, like her husband, is a direct descendant in the eighth generation of the forgotten man, Claes Martenzen, who first trod these shores nearly 300 years ago.

"The 'Lady Eleanor', as she has been called by the Congressional rhymist McGroarty, needs no introduction to the American public. . . .

"This amiable gently-bred lady also honors us daily in the press or newsreel with her ingratiating smile, scattering kind words of comfort in our distress and holding out to us promises of cake in the distant future instead of the common bread we would like to have right now.

"Under the spell of press and radio ballyhoo, a great many may not realize it, but we are up against a new brand of Fascism, a new type of privileged bureaucracy, that wants to introduce the word 'Verboten' into our daily lives. This is in direct conflict with all democratic principles."

Hidden Causes

The Brooklyn Jewish Examiner said

September Offer



There are several articles of great importance, in this issue of *The Defender*, which your friends and neighbors should read. Send us 20 names and addresses, with 5 cents for each name (total \$1.00), and we will mail a Sample Copy to each AT ONCE.

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—The Defender

in its edition of October 20, 1933, "The Roosevelt Administration has selected more Jews to fill influential positions than any previous administration."

Louis D. Brandeis, one of the Jewish Justices of the United States Supreme Court, is reported in the *Red Network* as being a financial contributor to the Communist Commonwealth College of Mena, Arkansas. The *New York Times*, a Jewish-owned newspaper says: "The underlying philosophy of the New Deal is the philosophy of Justice Brandeis."

The following statement appears in the Introduction to Brandeis' book *Other People's Money*: "Back in the time when Lenin was riding the revolution and was a symbol of it, a friend said to Justice Brandeis: 'If you had the power to determine the treatment the world should give to Lenin, what would be your course?' Brandeis replied: 'I would give him everything he wishes. It is the only way to dispose of him.'"

Power over the Roosevelt Administration is said to be about equally divided between the interests behind Brandeis and Felix Frankfurter, the alien-born Jewish intellectual of Harvard University. Writing in the *Saturday Evening Post*, Hugh Johnson said: "Felix Frankfurter is the most influential single individual in the United States."

It will be recalled that soon after taking office, Roosevelt exerted every possible influence to put us into the League of Nations. His efforts were blocked by mobilized public opinion, expressed through the Senate. "The League of Nations is a Jewish idea", said Nahum Sokolow, noted Zionist leader, "we created it after a fight of twenty-five years."

"No agitators did more to bring in the revolution of 1848 than the two Jews, Heinrich Heine and Ludwig Borne. It was a Jew, Leon Trotsky, who led the Red Army which saved the Communist Cause in Russia. It was a Jew, Karl Liebknecht, aided by a Jewess, Rosa Luxemburg, who led the Spartacist insurrection in Germany. It was a Jew, Bela Kuhn, who set up the Red Regime in Hungary. It was a Jew, Kurt Eisner, who led the Socialist Putsch in Bavaria. To the Jew, revolutionary activity seems to be the one road to ultimate freedom." — Quotations from the book, "How Odd of God", by Rabbi Lewis Browne.

The Supreme Court

The people of the United States are just coming out of a five months' nightmare due to a long fight in which the President insisted upon the right to control the Supreme Court. It is safe to say that nothing in the history of our Nation has so contributed to the engendering of hatred between groups of citizens as this fracas.

Immediately after Roosevelt made his

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THE DEFENDER MAGAZINE

Defenders Song "Faith of Our Fathers"

Defenders Motto "Back to the Bible"

The German Church Situation

Dr. Gerald B. Winrod

SO MANY conflicting reports are being circulated about church conditions in Germany, and such concern is being manifested on the part of Christians in the United States regarding the matter, that a careful study of the situation seems advisable at this time.

Several powerfully financed organizations are working in our Country for the purpose of creating ill will among American Christians toward the German people. The editors of newspapers and religious magazines throughout the Nation, are receiving regular printed "releases" from the New York offices of these groups. Ministers are also receiving large quantities of such literature.

There recently came to my desk from "The American Christian Committee For German Refugees", six mimeographed pages of anti-German material, with the request that it be used in The Defender. Accompanying this "release" was an urgent appeal, which contained the following significant statement: "We hope through you to supplement a letter which has gone to about 100,000 ministers throughout the United States".

A study of the names appearing on the letterheads of the various organizations which are now stirring up hatred toward Germany, usually shows that the leaders are well known for radical, Socialistic and Communistic activities in the United States.

To say the least, it seems strange to see some of the names used in connection with an enterprise that professes to be so definitely Christian. Consequently, nothing is said in their propaganda about the slaughter of the saints which is going on, at the present time, in Soviet Russia.

Since Germany has succeeded in smashing Bolshevism into oblivion, one need not be surprised to find "pinks" and "reds", resorting to all kinds of methods to inspire animosity against the Germans. Naturally, Christians in the United States want to know if the ill will which the propagandists are attempting to produce, is actually warranted by the attitude of the German government toward the Church of Jesus Christ . . .

ONE New York group sends out a plea for \$400,000 to "provide immediate relief and assist in the transportation of 2,500 of the neediest (German) refugees to South America." Al-

though this particular solicitation was sent to Christian people, significantly it omits to say whether the money thus raised will be used for the benefit of Christians or Jews.

A cut-and-dried "release" mailed to editors for immediate use, opens with this striking paragraph:

"For more than three years, a steady stream of men, women and children,—'non-aryan' Christians, Jews, and those, whether Christian or Jew, who dare to oppose the militaristic Fascist administration with its suppression of civil and religious rights, has been pouring across the German borders, seeking a refuge, free from persecution."

The "National Conference of Jews and Christians", with headquarters in New York and Chicago claims to have more than six million regular readers through its press service. Among other things, it boasts of tinkering with Sunday School literature used in Protestant churches. In an official statement we read: "Sunday School literature is being examined to guard against the use of loose phraseology that might lead to misunderstanding."

Parenthetically, I will say that I have before me a letter written by a Jewish gentleman, an official of the "National Conference of Jews and Christians" addressed to a man of extraordinary literary attainments, in which he says:

"We (the N.C.J.C.) are anxious, by the way, to receive good fiction presenting INTER-FAITH RELATIONSHIPS IN A FAVORABLE LIGHT. The Church School Publications of the Methodist Episcopal Church have asked us to be on the lookout for this type of fiction. The stories are syndicated to a chain of Sunday School papers totaling about two million readers and I believe the rates are pretty fair. If you can produce such fiction, we will be glad to act as agent without any charge or commission."

Get the picture, Defender Family! . . . Here is a Jewish official of a confessedly propaganda organization, so-

liciting *inter-faith fiction* for two million Protestant Sunday School readers. In the name of Methodism at that!

Bible believing Christians will draw their own conclusions as to how much New Testament Gospel could be expected to reach their Sunday Schools through such Jewish channels.

SO, in view of the newspaper articles which Christians are reading these days regarding the German church situation, the following questions naturally present themselves: In fighting atheistic Communism, is the German government turning against both the Protestant and Catholic churches? In breaking the economic and political control of Jewry, is the government supporting Ludendorff paganism? Is it true that Christians are fleeing from the Country in mortal terror?

As answers to these questions are sought, one should bear in mind that Germany as a country is quite unlike the United States. The history of the two nations has been entirely different. It is necessary to get the viewpoint of the German people themselves in order to understand the problems with which they are grappling.

One must also remember that for *thoroughness*, for the mastery of infinitesimal details, for exactness of analysis, the German mind surpasses all other types of intellect.

That there lingers among the Allies a natural prejudice against Germany, carried over from hatreds engendered by the World War, everyone knows. For this and other reasons, news reports are invariably worded in a way to convey mistrust. *Enemies of the Country have discovered, in the church problem, a potent weapon for piercing the public mind.*

Moreover, no other nation has ever dared to try and completely extricate itself from the control of international Jewry, as the Germans have done. And every man in public life knows what a formidable power, members of this race, exercise over the public press.

Germany stands alone in her attempt to break Jewish control. The Czar saw, years in advance, what was com-

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SUBSCRIPTION PRICE 50 CENTS THE YEAR; 27 MONTHS \$1.00.

ITEMS of INTEREST to DEFENDERS

THE DEFENDER has a few copies of "The House of Roosevelt" on the shelves of its book room. This volume traces the origin of the family, discusses its principal members and studies the President's career as an "International Banker", "Professional Money Changer", "Invalid" and "Politician". Price \$2.00.

GOVERNOR RIVERS of Georgia has authorized the purchase of 800,000 Bibles from public funds, for distribution among the school children of his State. The motion to make this purchase was presented personally, by the Governor, to the Board of Education. He said: "The growth of Communism is a menace we of Georgia have got to watch, and the best weapon with which to combat it is the Bible. Communism teaches godlessness. Our form of government contemplates the worship of God as a religion and as an act of citizenship."

THE TERM "Machiavellian" has come to designate treacherous, Satanic diplomacy, associated with one-man rule. Niccolo Machiavelli ruled Florence during the age of Florentine immorality. His philosophy is summed up with the idea that in a time of national weakness, only an autocratic brain can save a tottering organization. When a nation caves in through mass immorality, dictatorship becomes inevitable. If America is moving toward one-man rule, it is due to a moral weakening among the masses. This is why our Country must have a spiritual revival!

FOR SOME unexplained reason, Ben Cohen is suddenly leaving Roosevelt's inner circle. As a "hot dog" disciple of Felix Frankfurter, Cohen is known to have been the brains behind much of the revolutionary legislation which has issued from the White House during the last five years.

THE N. Y. TIMES announces that James Farley may soon give up his post with the government, to accept a high-salaried position with the Pierce-Arrow Motor Corporation.

ANOTHER STEP toward centralization of power in Washington and the regulation of the personal lives of citizens, has been proposed by Senator Lewis of Illinois. His bill, introduced before Congress, would nationalize the medical profession. All physicians and surgeons would become civil servants, under direct control of the government, paid through the Social Security Board.

A **SECRET** underground organization of masterminds connected the Russian Revolution of Trotsky-Bronstein, with the French Revolution of the eighteenth century. The Sabbath was abolished in France, atheism became the national religion of the Country, and the leaders later turned against one another. These and many similar developments have been repeated in Russia. Exactly as the lords terror began fighting among themselves after attaining power in France, the rulers of Russia are today killing each other. One of the latest victims of this inner strife is the notorious Bela Kun who is reported to have been murdered, on orders from Stalin, a few days ago.

IN SPITE of persecution, a church has managed to keep its doors open in Tiflis, the home of Stalin's mother. On Easter of this year, she openly attended services and asked to be reinstated into the ranks of the believers. This angered Stalin and caused him to write a severe letter to the Society of Militant Godless in Tiflis, accusing the organization of laxity and negligence. Thereupon, he renounced his mother and deprived her of the right of using the name Stalin. She died later. The church she attended was closed and the priest imprisoned.

IN JULY, it was announced that Litvinoff-Finklestein, Moscow Commissar of Foreign Affairs, was scheduled for another visit to the United States this fall. But early August brought a dispatch from the French newspaper "Le Jour" that he is marked to be "liquidated" by Stalin in the "blood purge" which has already taken the lives of scores of Bolshevik leaders.

THREE YEARS ago, when Ambassador Bullitt rented the palatial Spaco House as his personal residence in Moscow, it developed that one room could not be vacated because it had been leased by a Soviet journalist named Lapinski. So, in order to get possession, Bullitt had to agree to let Lapinski have special quarters in the American Embassy on Moehovaya Street. Lapinski (his real name is Mikhailski) was a writer on the staff of "Izvestia". On the night of June 11, 1937, members of the GPU entered the premises of the American Embassy without permission, arrested Lapinski in Apartment No. 9 and he has not been

Stalin

An important book bearing the title "Stalin, The Terrible" is soon to be published. Written by a former Russian Commissar, it will be a companion to the recent book "Trotsky". Watch for future announcements in The Defender.

heard from since. As yet, the United States has done nothing about this violation on the part of secret police.

ON BEST authority, it is learned that a newspaper correspondent for the "Christian Science Monitor" was mysteriously arrested by Moscow's GPU recently and held in the Lubyanka prison twenty-four hours. His clothing was completely torn to shreds in a search for possible documents and important papers sewed in the lining.

E. H. DOWELL, district organizer for the American Federation of Labor in San Diego, says the Department of Justice has cancelled checks for \$750,000 paid to John L. Lewis "from Communistic sources." When this announcement was made, Ralph M. Easley of the National Civic Federation, wrote William Green as follows: "If the Department of Justice has the record of the transaction described by your San Diego organizer, there should be no trouble in placing at Alcatraz the criminal leaders involved in such a diabolical conspiracy against this Nation. Furthermore, the Congress should be called upon to make a thorough investigation and to take adequate action."

C. I. O. VIOLENCE and labor strife, is producing a vigilante movement of great proportions in the United States. Leagues for law and order are springing up in all sections, ostensibly to protect homes and property against mob violence. This means direct action on the part of rival groups. If carried far enough, civil war will be the result. Vigilantism is the natural product of class hatreds.

PRESS REPORTS quote Hiram W. Evans, head of the Ku Klux Klan, as saying that the C.I.O. is "infested with Communists". From his headquarters at Atlanta, Georgia comes word that "the Klan will ride to wipe out Communism."

"A NEW GROUP of Sun spots, about 92,000 miles in length is moving across the disc of the Sun", said a press dispatch a few days ago. Dr. Clyde Fisher, director of Hayden's planetarium at New York, announced: "They are the largest Sun spots I ever have noted. This is one of the few times people throughout the United States have been able to see them with the naked eye."

PER CAPITA consumption of alcoholic beverages, in the United States, increased from 11.51 gallons in 1935 to 13.58 gallons in 1936.

SPEAKING in Cincinnati, Ohio last month, Dr. Irving Fisher, noted economist of Yale University, predicted "another depression" in the near future, resulting from the abnormal public debt and other complications.

GERMAN CHURCH. From Page 3.

ing upon his country. Other Russian leaders shared his anxiety. This gave rise to occasional pogroms, reports of which were hopelessly exaggerated years ago, by Jacob Schiff interests through the newspapers of the United States.

But at no time did the Russians ever get up courage enough to attack the Brodsky interests that operated the great sugar industry, or the Dreyfusses who dictated wheat prices in south Russia, or the Rothschilds who largely dominated the oil industry, or such Jewish monopolies as the Russo-Asiatic Bank and the Credit Lioneise, or the French and English concerns headed by Jews which exploited so many of the Country's mineral resources.

Not so in Germany!

LESS than twenty per cent of the Jews of Germany have fled the Country since the rise of the present government, but those who have gone include the monied classes which took the Nation over, "bag and baggage", following the War.

The power of the Warburgs, the international family who shackled the Federal Reserve Act upon the United States, has been broken. The Ulsteins and Wolfs who controlled the German press, have departed. The radical Einsteins and the Feuchtwangers of scientific fame, found it necessary to leave.

The great Rathenau Jewish interests are today in German hands. The Jewish intellectualism and finance which furnished the driving power of the bloody Bolshevism that caused nationwide terror, was smashed at a single stroke. In like manner, Jewish dominance of the German stage and screen was broken, with the coming of the new rulers into power.

Prof. Layton Fay of Harvard says that Jews had at one time taken over Germany's largest medical center, the Berlin Charite, until 95 per cent of the medical staff, including internes and nurses, were members of that race. Similar conditions existed in the legal profession. All of this was changed over night!

No other people had ever undertaken such a stupendous task, the wresting of a whole nation from the economic and political control of the international race!

Yet, as far as can be learned, not one Jewish synagogue has been closed until the present hour. Religious observances are in no way jeopardized. Synagogues are open on Saturday the same as usual and rabbis receive their pay without molestation.

Mr. Louis Minsky, secretary of the "National Conference of Jews and Christians", wrote about the aims of international Jewry in a recent issue of the *Christian Century*:

"But informed Jews have now come to the conclusion that the Nazi movement is not simply a menace to the Jews but a danger to Western liberal civilization. And because of this realization they are becoming more and more convinced that there can be no

piecemeal solution of the Nazi problem, that the only hope for a change lies in the overthrow of the whole Nazi machine, a possibility which is very remote at this time."

Enough has now been written to convince even the skeptical reader that care should be exercised in judging conditions in Germany according to "news" spread over the pages of the daily press. This applies especially to stories about the church situation...

BISMARCK was the first to bring about a formation of several states into a German empire. Prior to that time, the Nation consisted of an aggregation of scores of small kingdoms and mere geographical units. Yet, up to the time the Nazi regime came into power, all of these small duchies were more or less independent in local affairs. With the establishment of the Third Reich a uniform and united Germany was born.

Corresponding to the political division of the Country, the Protestant Church was likewise separated into a large number of independent bodies. Believers in some sections had views entirely different on matters of church government and doctrines, than those in other sections.

Some were what we would call Mod-

ernists and others Fundamentalists.

In the present difficulties, the Modernist group is causing all the trouble. This explains why American Liberals, Socialists and near-Communists, are so exercised about conditions in Germany.

The editor of a small and rather doubtful prophetic publication in the United States, which purports to be of the Fundamentalist type, recently became wrought up over the German church problem and went on record as defending certain leaders who were supposed to be terribly "persecuted". Perhaps he did not know that he was supporting men who deny the Blood Atonement, Virgin Birth, Inspiration of the Scriptures, and every other fundamental of the Faith.

When the Third Reich was created, twenty-six church groups, Lutherans, divided according to localities, were asked to unite in one solid body.

As far as the Catholic Church was concerned, a special agreement was arranged with the Vatican.

The little Protestant denominational groups, known by the general appellation "Free Church", were not involved and have quietly gone their way preaching the Gospel, staying aloof

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GERMAN CHURCH. From Page 5.

from the controversy.

Instead of coming together in one united system, as the government had hoped, the various bodies broke up into three distinct factions:

- (1) German Christians.
- (2) Confessional Groups.
- (3) Evangelical Church.

THE present conflict is inter-church in character. Nazi officials maintain the position of umpire except when some outspoken pastor openly criticizes the government.

Christian ministers are free to preach the Gospel; they may openly proclaim every doctrine of the Faith; they may interpret the Scripture according to their own convictions, but under the existing dictatorship, they are NOT free to publicly discuss political affairs.

The *German Christians* are infidel in matters pertaining to doctrine. They would compare favorably with the ultra-Liberals in the United States. They are small and fanatical, with leanings toward silly mythologies. Latest reports indicate that the sympathies of Alfred Rosenberg are entirely with these so-called "German Christians".

The position of the *Confessional Groups* is illustrated by the fact that they have the support and endorsement of the Federal Council of Churches in this Country. Certain pastors of this assembly are primarily responsible for the religious dissension which exists there today.

The *Evangelical Church*, the largest single religious body in Germany, represents the conservatives and is in no way in conflict with governmental authorities.

Dr. W. Goebel, director of the German Temperance Movement, and officially recognized as a "serious Fundamentalist", sums up the controversy as follows:

"It is a lamentable fact for the church that the State has to step in to bring harmony into religious matters,

for neither the officially recognized leaders of the church, nor the unofficial ones, have shown that they are in a position to bring about an understanding. One must be grateful to the government for stepping in, without taking sides for one or the other faction."

The plain truth is that the three groups, (1) Pagan Infidels, (2) Modernists, and (3) True Believers, are wrangling and quarrelling among themselves. The government insists that they shall get together. And it is like trying to mix oil and water.

ON the other hand, the Free Churches (little Protestant bodies, Baptists, Methodists, Mennonites, etc.) are in no way affected by the struggle. Dr. Otto Melle, President of the Associated Free Churches of Germany, publicly declared during his visit to the United States in 1935 that churches confining themselves to the preaching of the Gospel were experiencing no difficulties in his Country.

Dr. Goebel continues:

"Our Fuehrer has said a wise word: 'The political leader must not interfere with religious teachings; if he does he should not be a politician, but a reformer, provided that he has the capability to be one (reformer)."

"It has become difficult for the politicians to restrict themselves to their own fields because churches so often claim so many matters as belonging 'to the realms of the church', although such matters, when seen from a Scriptural standpoint, never do belong in the church. This has caused many grave disputes and much controversy.

"The Fuehrer is giving the whole of the Church once more a chance, an opportunity, to save itself. Everybody should be thankful to him for this. As a leader of the people he thus has done the utmost he is capable of doing. Will the men of the church in their various camps and factions realize all that is at stake, and honorably discharge their obligations?

"What must we do? We, who hold the cause of Christ above all and everything, and are also whole heartedly be-

hind the Third Reich? . . . Yes, what are we to do now? We must keep quiet, and remain calm. We have nothing to worry about. The Church of Christ will not perish, no matter what may happen."

The *Evangelical Church* has lately become the State Church of Germany. It is a tremendously large and well organized system. As such, it must submit to the orders of the State.

Such a status would be repellent to Protestant believers in the United States, but this arrangement has always existed over there. The only difference from former years is, that restrictions were less rigid than they are now, under dictatorship. However, unlike Russia, the churches are kept open; they are packed to capacity, and worship is encouraged by a friendly attitude on the part of the rulers.

But, the Preacher must in no way discuss politics from his pulpit. The salaries of the Pastors and the up-keep of church property, are financed by the government and paid from the "religious tax".

THE majority of German church goers have little or no interest in the clashes now occurring among the minority group of Modernists who are the real troublemakers. The people attend church for worship, and are content to allow their ecclesiastical leaders to settle all differences that relate to management.

Modernism is waning in the Country, and the rank and file of believers have become increasingly conservative in their doctrinal views, since the World War. It is no exaggeration to say that the Germans, as a whole, are the greatest and most loyal church goers in the world.

To illustrate: "National Evangelical Week" was held by the Free Church throughout the Nation July 24 to 27, 1936. All Protestant denominations participated. Every speaker would be classified in this Country as a Fundamentalist. It was the common thing for addresses to be repeated twice each evening in order to accommodate the crowds. Only heavy Biblical themes were discussed. *A definitely revival spirit is moving in Germany today!*

THERE ARE APPROXIMATELY FORTY MILLION LUTHERANS, TWENTY MILLION CATHOLICS, AND THREE MILLION FREE CHURCH COMMUNICANTS, IN GERMANY AT THE PRESENT TIME.

The educational policy of the new government has kindled the anger of the Vatican because it contradicts certain Catholic ideas of controlling the youth of the land.

Until the Socialists came into power after the War, religious education had always been compulsory. After 1918 only private and parochial schools maintained any form of Christian instruction.

This was costly and the result was that German children went without any education in religion.

With the unification program of the Third Reich, private and parochial institutions were abolished and religious education once more became compulsory in all public schools. This violated

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the wishes of the Pope. Hence, recent criticisms of the Nazi regime from that source!

In Wuerttemberg, for instance, which is an especially religious locality, the matter was put to a recent vote. Protestants voted 98 to 100 per cent and Catholics 70 to 95 per cent, for the abolishment of private and parochial centers of learning.

So, in the public schools of Wuerttemberg, a study of the Christian religion now becomes as obligatory as a study of the sciences. Protestant and Catholic children are divided into separate classes when religion is being taught. A Protestant teaches the Protestants, while a Catholic teaches the Catholics.

A few Modernist preachers have joined with certain Catholic priests in publicly condemning the plan as a violation of "religious freedom". Elections are to take place some time this year, at which time the people will decide what they wish done in the matter.

FOR the sake of thoroughness, I shall quote Dr. Klinge of Stuttgart, Germany, writing in *Auf der Warte* ("On the Watchtower"), an old fundamental magazine widely circulated in Baptist Free Church circles. He says:

"In November 1930, we, Dr. Mumm and I, invited the leaders of the great school and parent-teacher associations to come to Berlin and to work out new school laws. The proposed laws were unanimously accepted, and given to the Reichstag (the German parliament; this was before Hitler). But this last attempt to save Christian Schools failed.

"The reasons for the failure of all these attempts were: The majority of the German people were in the ranks of the enemies or stood with those who were indifferent; this included the various parties at the Reichstag. It was said that there was more important business to look after and the subject of religious instruction in the schools was pushed aside.

"The developments after 1933 were such that I asked the State authorities not to longer tolerate the expansion of chaos in education, but to bring about definite lawful order. The new forms thus created could only take the following shape; community schools based on Christian principles; the securing of teachers true to these principles; prohibition and elimination of attacks on Christianity in all educational fields. (This means that teachers of the various sciences are not permitted to undermine religious education with various interpretations.) All my supporters backed me up in putting over these reforms.

"You can have confidence in these new schools." (Dr. Klinge is addressing these words to German Christian parents.)

WITH events in Europe changing so rapidly, it is impossible to determine what the future holds for the Church of Germany, but to date nothing has happened, in any way to jar its foundations.

The Ludendorff mythologies have failed utterly to attract a following. Germans possess a sense of humor and

these weird superstitions have only caused them to smile.

Subsidized newspaper writers, together with a few religious editors who enjoy putting a distorted interpretation on everything that happens in Germany, have written much about the *paganism* of the German Faith movement. Some have actually tried to make it appear that this system of thought is becoming the official religion of the Country.

But in reality, the movement has at no time had more than one hundred thousand adherents. Today it is en-

tirely discredited. Even its most prominent leaders, Prof. J. Wilhelm Hauer and Graf Reventlow have recently abandoned it.

One of the reasons they gave, was the fact that so many subverters of religious and political thought had flocked to them in an attempt to find a cloak for their pernicious activities.

The majority of German Christians are satisfied with conditions. There is no persecution of believers. A revival atmosphere is in evidence among many churches.

Moral Chaos

Rev. L. Peres Buroker, Mt. Vernon, Indiana.

"LIKEWISE even as it came to pass in the days of Lot; they ate, they drank, they bought, they sold, they planted, they builded; but in the day that Lot went out from Sodom it rained fire and brimstone from heaven, and destroyed them all: after the same manner shall it be in the day that the Son of man is revealed." Luke 17:28-30. (*Amer. Stand. Version.*)

The terrible fate of Sodom to which our Lord makes reference in this prophetic description of the manner of the end of the age in which we live, is described in graphic detail in the eighteenth and nineteenth chapters of Genesis. It is the story of a people who pursued the arts, the sciences, the trades and professions which make a city great according to the most accepted standards of the present day.

But it is also the story of a city which was rotten to the core with the most vile and sensual of sins!

Using this familiar and easily understood incident from history, Jesus pictured for us the rapidly approaching end of the present age, two of the distinguishing features of which are its commerce and its sensuality. It is true that no nook or cranny of the world has escaped the search of commodities for commerce. It is likewise true that like Sodom of old the world has sunk to the depths of sensual debauchery.

Bloated Purveyors

This is a phase of the world situation not covered by statistics. No state has yet been able to devise a system for tabulating the moral delinquencies of its people. Certain crimes of sex are punishable with fine, imprisonment and even death, and statistics are, of course, available on these phases of the question. But it is not to such fragmentary statistics that we must look if we want a true appreciation of the thing which Jesus indicated as a sign of His own Second Coming.

It is often argued that the stage, the motion picture screen and salacious literature, are responsible for the present debacle of morals. This, however, is but the statement of a half truth, for the sober fact is that these agencies are both a *result* and a *cause* in the breakdown of moral restraint which marks off the present, from other periods. The rotten stage and screen do corrupt the young. It is likewise true they are supported by people who demand filth in return for money paid in at the box office.

The very advertising by which the millions who support the motion picture industry are herded into the theaters is a revelation of the character of the pictures and the day in which we live. Nude women, amorous poses of film stars and titles which flaunt every Christian virtue are the lures employed to further enrich the bloated purveyors of commercialized entertainment.

And the stage and screen presentations of the day live up to the sensual promises held forth in the advertising.

Glorified Crime

The themes of the motion picture screen give prominence to attempted rape, vice, prostitution, murder, adultery, seduction, lust, divorce and every conceivable form of criminality. Virtue is ridiculed and the sacred principles and teachings of the Galilean Teacher Who offered Himself as the sacrifice for all mankind that He might bring them to God, are held up to subtle laughter and scorn.

The producers of motion pictures—now one of the great industries of the world—have found that it is good "box office" to make the state of the "kept

— Turn To Page 8.

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CHAOS.

From Page 7.

woman" more attractive than a Christian home; that it pays to strip the beautiful stars of Hollywood and expose them in nudity or near nudity before the wondering eyes of too wise boys; that it makes for yearly dividends to picture the hero in the role of the seducer before the worshipping eyes of young girls; that it is good theatrical business to glorify the gangster and the crook and to present honesty and virtue as the possessions of the slow witted and socially uninteresting!

This, in spite of protests emanating from large and important religious and civic groups it is the sober judgment of competent authorities that not more than one fourth of the present output of motion pictures is fit for children and young people to see.

If it be true, as the producers of these rotten films allege, that they properly reflect and portray the life of the day, there can be no denial of the fact that we have reached a moral degradation comparable to that of Sodom.

Or if it be true only that this is the kind of entertainment for which the people of the nation and world are willing to pay money, it must still be said that the vices of Sodom are the vices of the present hour.

Emphasis has been given to this situation since it is sort of a thermometer registering the moral temperature of the world.

"God Gave Them Up"

The sensuality of the stage and theater runs through current literature. In fact, much of their moral rot first sees the light of day in widely circulated books and in the commonly accepted magazines.

Worse still, it finds subtle—and often open—encouragement in the classrooms of tax supported and denominational institutions of learning. *It is not unusual to find professors of the social sciences openly ridiculing the ethical principles of Christianity and advocating the adoption and practice of free love.*

The most vicious thing about the chaos of morals which distinguishes the present as the time described by Jesus, is the terrible excesses or sex perversion. In his terrible arraignment of the sin of the ancient world, the Apostle Paul described this sin by saying, "For this cause God gave them up unto vile passions: for their women

changed the natural use into that which is against nature: and likewise also the men, leaving the natural use of the woman, burned in their lust one toward another, men with men working unseemliness, and receiving in themselves that recompense of their error which was due" (Romans 1:26-27).

This was the awful sin of the Sodomites. Is it any wonder that God destroyed them?

The all compelling thing is that the

Lord Jesus, whose clear vision included the present moral chaos as well as the moral degeneracy of the city of Sodom, declared that the end was to come as climatically and as suddenly to the present age as destruction came to Sodom.

But as righteous Lot was saved out of the city of wickedness, just so is it the solemn promise of the Lord Jesus Christ that those who are faithful unto Him shall be saved!

God Manifest

William Coleman, Dayton, Ohio.

"GOD was manifest in the flesh . . ." 1 Tim. 3:16.

It is an inherent principle peculiar to the Divine Essence whom no man hath seen nor can see that He be manifested or revealed to His creature man. Man had become lost from God his Creator. The god of this world had blinded his mind to things divine, and he was alienated from the life of God through the ignorance that was in him because of the blindness of his heart.

God sought to penetrate his consciousness. He endeavored to communicate, to get in touch, with man in his deadened and lost condition. Hence He spoke to man in time past at sundry times and in divers manners. When the heavens declared the glory of God and the firmament showed His handiwork, that was God the Creator calling, even though faintly and far off, to His creature Man.

As day unto day uttered speech and night unto night shewed His marvelous knowledge, God marveled that men still did not hear Him and recognize His pleading voice, for there was no speech nor language where their voice was not heard — "Yea verily, their sound went into all the earth, and their words unto the end of the world."

That was God speaking in Creation. But somehow, owing to blunted sensibilities, man failed to discern the voice of his Maker, and God perforce was obliged to come closer and speak in yet louder tones.

He uttered His voice now in signs and symbols. As a child understands sign language long before it is able to conceive words, so God dealt with man in his infant state.

It was a sign when He turned back

the waters of the Red Sea and made them stand on an heap; it was sign language when he hung a cloud in the sky and led that vast multitude of newly emancipated Israelites through the wilderness; it was a sign when that cloud at dusk converted into a pillar of fire; and when that thirsty horde drank from the spiritual Rock that followed them through the trackless wilderness, that, too, was God's voice uttered in sign language.

But all these things were inadequate manifestations of Deity, and so God came closer still and spoke in symbols. The tabernacle with its elaborate ceremony and ornate ritualism was simply an institution of symbols. It was God reaching out from infinity endeavouring to speak to man in ABC language; and God, watching from between the cherubim, saw that even this expedient was not sufficient to enable feeble man to apprehend Him.

But the infinite resources of the Almighty were not exhausted. He loved man even in his misery and corruption and ignorance — loved him with a love which far surpassed His love for all else of His creation — and therefore He was longsuffering to usward, not willing that any should perish but that all should come to repentance.

So he spoke yet again. And the Word that He uttered was of such excellence and purity and loveliness, that the Star of Bethlehem, issuing fresh from the womb of the night, heard it and led all the morning stars together in hymns of highest praise which caused the sons of God to shout for very joy. And the angels, desiring to look into these things, paused in their happy flight to distant worlds and, catching a glimpse of the One altogether lovely, caught up the glad refrain.

And "God, who at sundry times and in divers manners spake in time past to the fathers . . . hath in these last days spoken unto us." "For the Word was made flesh and dwelt among us (and we beheld His glory, the glory as of the only begotten of the Father) full of grace and truth."

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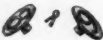
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The definition of the Word manifest is "evident to the senses, especially the sight." Man had become lost in the wilderness of the senses; what he saw, and felt, and heard, and tasted and smelled, engaged his whole attention. And the only way that God could get in touch with him, attract his attention, was to enter that wilderness Himself and come in contact with those senses.

This He did, for John, the apostle of love, informs us that, "That which was from the beginning, which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life; (For the life was manifested, and we have seen it, and bear witness, and shew unto you that eternal life, which was with the Father and was manifested unto us;) That which we have seen and heard declare we unto you."

This was not a figment of his overwrought imagination which John was writing about, for God had become plainly evident to his sense of hearing. He had sat on the mountain side and listened to those wonderful words of life which caused his soul to hunger and thirst. John did not know what this inner feeling was, until Jesus, as if aware of the inner craving His words had induced, suddenly defined it by saying, "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." Then John understood what that gnawing hunger in his soul meant, and drew a little closer to Jesus.

And God had become manifest to his sense of sight. For John had followed Him about, and had seen Him casting out devils, treading the waves of the sea, stilling the winds with a word, and performing various other signs and wonders which amply attested His omnipotence.

John's sense of touch, too, had been convinced that God was manifest in the flesh. For after the crucifixion when the dazed disciples had congregated behind locked doors for fear of the Jews, Jesus Himself had appeared in their midst, and to still their sudden fears, had bidden them handle Him and assure themselves that it was really Himself and not a spirit which stood among them.

And John's hands had actually handled Jesus, the Word of life, even while He stood on the other side of the grave. Thus convinced by sensible evidence that God was manifest in the flesh, John was well qualified to conclude his letter by testifying, "And we know that the Son of God is come, and hath given us an understanding, that we may know Him that is true, and we are in Him that is true, even in His Son Jesus Christ. This is the true God, and eternal life."

And so God was MAN-ifest in the flesh. Forasmuch then as the children were partakers of flesh and blood He also Himself likewise took part of the same.

Until Jesus came no man had seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him — led Him forth into full revelation. Through Jesus we become acquainted with the Father.

If we come to Him, as Phillip did, with the request, "Lord, shew us the Father." He turns to us and lovingly exclaims, "Have I been so long time with you, and yet hast thou not known me. He that hath seen me hath seen the Father, and how sayest thou then, Shew us the Father?"

He has at long last pierced through our obtuse consciousness and we see Him as He is.

Jesus the Man led Him forth, revealed Him, brought Him out of invisibility into plain view. Jesus manifested God. He showed us what God was and is. God is love. Jesus revealed that to us by being Love Himself.

In Him we see how love acts, what it says, and what it does. We observe it as it moves through society touching the repulsive leper, the fevered brow, and taking children up in its arms and blessing them. We hear what it says and its words are so gracious and sweet and lovely that men drink them in and ecstatically exclaim, "Never man spake like this man!" and "Lord, to whom shall we go? Thou hast the words of eternal life."

We see it again as it wends its loving way through the midst of hatred. When hatred or indifference passes by on the other side, Love can be observed all the plainer as it bends to pour in

oil and wine. When hatred is retaliating blow for blow, Love is exhibited by turning the other cheek.

And its crowning manifestations takes place when, after a life spent for others, it is hurried to the death of the cross and there breathes out its life in the prayer, "Father, forgive them, for they know not what they do." This is love on exhibition, calculated to break and melt the hardest heart. "Hereby perceive we the love of God, because He laid down His life for us."

We see it now, the tragedy of the cross, and the sight is so awful that our blinded eyes fly open, our deaf ears are unstopped, and our hard hearts softened.

Surely "mercy and truth are met together; righteousness and peace have kissed each other," and all because "God was manifest in the flesh."

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SHERWIN CODY

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Modernism In 1937

Rev. I. R. Wall, Calvary Baptist Church, Fresno, Calif.

THE importance of this article will be revealed only as it succeeds in making clear, certain great issues which now confront the Church of Jesus Christ.

Martin Luther once nailed ninety-five theses to the church door at Wittenberg. That act was a pivot in Church history. The Reformation is hardly recounted without mention of these writings. Why? Because of their piercing testimony. God's man had spoken!

We are living in the day when loyal preachers of the Word of God must again speak plainly on all subjects pertaining to the present apostasy. In that connection I want to add about five theses to the afore mentioned, and nail them on the doors of our modern apostate churches.

I. THE GIANTS OF THE FAITH WERE RIGHT

Space is not available to speak of Wesley, Spurgeon, Calvin, Moody, Torrey and a host of the other giants of the faith, but of William Jennings Bryan I must speak.

It is now more than a decade ago when the Commoner, by the demands of the Fundamentalists, spoke, over the protests and maneuverings of Modernist leaders, before the Northern Baptist Convention in session, and for several hours divided the true from the false.

At about that same time Mr. Bryan addressed the Presbyterian General Assembly. There also he spoke in no uncertain manner in his defense of the Christian faith.

After the Tennessee evolution trial and Mr. Bryan's death, the Modernist element of the nation, led by the "Federal Council of Churches of Christ in America", adopted a policy which has virtually nullified the line of defense employed by orthodox ministers.

My first contention is that the Fundamentalists are entirely right, that they are the true giants of the faith, and that the accusations of apostates that militant believers are merely trouble-makers, is false. There is far more unity of the spirit, and love for each other and for lost souls, among the orthodox people of the land than

there is among the skeptical crowd.

The giants referred to above were never fooled by the Modernists, but according to reports from national denominational conventions in recent years, the Liberals have succeeded in white-washing their apostasy, thus silencing many of those who would otherwise protest.

II. THE NATURE OF THE POLICY WHEREBY MODERNISTS APPEAR TO HAVE MADE PEACE WITH THE FUNDAMENTALISTS

Following the death of Mr. Bryan, Modernist leaders, in order to save their financial support and preserve enough orthodoxy to make their churches look like Christian institutions, put upon themselves a cloak of conservatism, which they have been wearing ever since. This has served to amaze and confuse true contenders for the faith.

In order to hide their apostasy, Modernist preachers, infidels at heart, have projected the following policy:

Believe what you like, but do not let your congregation know when you deny fundamental doctrines. Avoid splitting your church.

If you cannot accept the Deity of Jesus Christ, don't harp on that doctrine. Tell your congregation that you believe in His *divinity*. In your mental reservations, you are free to believe that all men are *divine*. Thus you can soothe your conscience while casting aside the outworn idea that Christ is God.

Of the Virgin Birth you may pursue the same plan, but your mental reservations can be that we are all *some-what virgin born*, and really the race is climbing to a higher ideal anyway.

Of the Atonement you can say that you believe in it, because we all make sacrifices. Even the boys in Flanders' fields made atonement for democracy. Yes, you can profess to believe in the atonement and yet deny its essential reality. Exercise mental reservations.

Of the Second Coming of Christ you are advised to preach that you believe it, in a general way. You may say that Christ is coming again, and that it may be soon, but more than likely it

will be after several thousand years. You can believe privately what you please, probably that He comes to all at death. If, on the other hand, your congregation is post-millennial, you are advised to preach that kind of doctrine as diplomatically as will be necessary to lend the appearance of orthodoxy and the semblance of evangelism to the program.

Avoid declaring yourself too definitely on any subject where Christian doctrine is involved.

When a minister preaches the deity of Jesus Christ, the Virgin Birth, the Atonement, and the Second Coming of Christ, he is practically above reproach and his orthodoxy must be accepted.

Behind the scenes these men, who shout the praises of the Federal Council of Churches, have built up a Modernistic monopoly, a political machine, which will be the very tool of Anti-christ. Fortunately, now "contenders for the faith" (Jude 3) are awakening.

III. THE DEADLINE OF FAITH

A minister who takes only a reserved position on the fundamental doctrines should NOT be accepted by orthodox congregations.

A pastor should commit himself in no uncertain terms to belief in the Deity of Jesus Christ as a member of the Eternal Trinity, and not in the sense that *all men* are divine.

He should show that in his acceptances of the doctrine of the Virgin Birth, he believes that Jesus was conceived of the Holy Spirit and not of Joseph; that He was the divine manifestation of the Trinity, and not merely a human teacher.

He should show that he believes in the Second Coming of Jesus Christ as the answer to the world's problems; that there is no hope of the world setting up its own *kingdom of God* on the earth, and that the way to bring peace to the earth is to bring souls to Christ.

He should show that he believes in regeneration through the Holy Spirit as the only way of salvation, and that salvation cannot be added to unregenerated human nature through culture, ideals, or education. That regeneration is experienced on the basis of the shed blood of Christ, repentance of sin, and the witnessing of the Holy Spirit in our own hearts that we are the children of God.

If a minister rejects any of these declarations he certainly is to be placed beyond the deadline of New Testament Christianity. This, however, is not all that is involved.

IV. HOW ARE WE TO KNOW MODERNISTS?

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1. When a man lacks love for the lost soul, and makes no effort to get him saved through faith in Christ and regeneration, you are justified in questioning his orthodoxy.

2. By his failure to preach the Gospel of Jesus Christ as the only means of personal salvation.

3. By his support of apostate organizations. I cannot consume sufficient space to list the names of all of these organizations, but a few can be mentioned which will help in the matter of making comparisons. No man can do efficient and successful Gospel preaching who is aligned, for instance, with:

The Federal Council of Churches of Christ in America, because it is noted for its denial of the true faith;

The Emergency Peace campaign, which is a religious mouthpiece of half-Communists, false peace leaders;

The Fellowship of Reconciliation,

which is a religious political move to unite Catholics, Protestants and Jews on the basis of denying every doctrine that causes division. It is an anti-Christ program;

The Co-operative Commonwealth, which is a Christian Communist political idea to which a host of preachers have yielded;

The Oxford movement, which purports to have four absolutes, perfect purity, perfect honesty, perfect sacrifice, and perfect love, and yet is not loyal to the fundamental tenets of evangelical Christianity.

V. KNOW ALL CHRISTIANS BY THESE SIGNS:

By the doctrines they believe; by their separation from the world, its sin and evil philosophies; by the personal testimony of regeneration; by demonstration of the unity of the spirit.

or completely destroyed.

This 1934 uprising was halted as suddenly as it was started. But it was Moscow's opening wedge. The same Largo Caballero who later played such a prominent role in the bloody events that broke out a little over a year ago was then leader of the trade unions. He suddenly refused to support the Asturians and the revolution collapsed.

The Spanish red forces had shown that they were willing to do whatever their Jewish masters ordered, but it became evident from the start that they were not experienced enough, to wage a general civil war. Spain was not sufficiently prepared by propaganda. Its devotedly religious population was still backing away from outspoken atheistic leaders.

Why Spain Was Chosen

The letter which I mentioned at the beginning of this article gives an accurate account of the developments that led up to the July revolution of 1936 and the writer shows how these steps, especially from October 1934 to July 1936, resemble the Kerensky time of Russia in every detail.

My correspondent, a well meaning old gentleman, fully enraptured by Socialistic idealism, gives me the names of those who occupied the important positions. Unfortunately, he is unaware that nearly all the cabinet ministers and almost every department chief and secretary general of the ministries were trusted members of subversive organizations headed and directed by members of the Jewish race.

Neither does he know that Alcalá Zamora, Miguil Maura and Fernando de Los Rios, all cabinet ministers, were Jews. (I am naming but these three who held the most important positions in the pre-revolutionary time. There are numerous others, descendants of the Maranos, Jews who professed conversion to Christianity in the fourteenth century. If I gave all of the names of prominent and petty revolutionary Jewish leaders, this article would consist only of names.)

— Turn To Page 12.

The Story Of Spain

John Jacob, Chicago, Illinois.

I RECENTLY received a letter from a Swiss Socialist now residing in Spain.

Employing nineteen closely typewritten pages, the writer undertakes to convince me, that the Spanish revolution is justified; that the so-called "Popular Front" government of Spain is a constitutionally elected body, trying to defend "the holy rights of the people".

Unwittingly this correspondent confirms what I already knew, that the revolution, which has now entered its second year, is but a duplication of the civil war I personally witnessed as a citizen of Russia twenty years ago.

I have developed a weakness for collecting data, and now this material, supplemented by current information, is very helpful in piecing together a true picture of what is going on in Europe. As far as Spain is concerned we are seeing again how a nation can swim in its own blood, after failing to call a halt on so-called "liberal reforms" and subversive activities of the agents of apostate international Jewry.

The Cause of the Trouble

Experiences which I have had myself in Russia, the many Communist functionaries I have met in other European countries, and the wealth of documents and authentic information which I am receiving, force me to realize that the civilized world is now confronted with a spirit of rebellion, the SECRET ORIGIN of which is not generally understood.

Seeing that nationalism is gaining ground in all countries, international Jewish tyrants are marshalling the agencies of international Communism for an onslaught surpassing anything ever before undertaken. To save the civilization which bears the name Christian, the Jewish source of Com-

munist must be exposed, then it will be up to honorable members of the race to disclaim any association with the apostates who are doing the harm.

The grave danger in which Spain has been since 1931, became especially clear, when in October 1934 all functionaries of the short but bloody revolt (the so-called uprising) fled to Soviet Russia. Those who did the injury at that time by stirring up the strife, simply went back home after inflicting the wound.

The trouble broke out but four days after Alexandre Lerroux had formed a new cabinet, and it lasted only twelve days. As a result Spain counted 321 members of its army and police and 1,051 civilians among the dead, some 3,000 people among its wounded and maimed; 63 public buildings, 58 churches, 26 factories, 58 bridges and 730 homes were wrecked

God Will Break Down The Barriers!

He will not forget His suffering Russian saints who—because of their Christian faith—have suffered the agony of exile and torture. Atheists cannot forever shut out the light of His teachings . . . Christianity will live in Russia.

And we are helping the Master, in this great fight by:

- 1) Proclaiming the glorious gospel to millions of Russians living in the Soviet border countries.
- 2) Maintaining a large number of consecrated Russian Evangelists along the border.
- 3) Sheltering 40 orphan girls of Russian refugees in our Orphanage at Constance. Educating them and, above all, leading them to Christ.
- 4) Sending material help to Christ's suffering saints who are "persecuted for righteousness' sake." (Five of our Evangelists and three of their wives are at present in exile for "the testimony of Jesus.")

To effectively carry on this just work we need \$5,000 every month. Therefore, we earnestly appeal to you for your help and support.

If you would like to have a copy of our magazine "The Friend of Russians" we shall be happy to send it to you without charge . . . and we shall be happy also to answer any inquiries you may wish to make about the work.

Again we earnestly ask you to support us in our task of aiding these stricken brethren. Your gifts will be most gratefully received.

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SPAIN.

From Page 11.

What is most interesting, however, is the role which Soviet Russia played in Spanish affairs after the Asturian revolt of 1934.

It was in 1917 that the Third International began its intensive campaign to undermine the foundations of Spain. It took nineteen years to get their job done, but the fruit of their labors is now witnessed in terms of bloodshed. Spain was selected as a target for the following reasons:

1. Spain's rural population was about as backward as that of Russia. It was land hungry, and therefore, apt to fall for the subtle propaganda of revolutionists.

2. Spain is excellently located geographically. A world revolutionary movement controlling that Country would be capable of delivering a severe blow at Great Britain by greatly hampering, if not interrupting completely, its route to India and other eastern possessions.

Directed From Moscow

Communist activities in Spain increased from month to month, especially after the Italo-German reproachment. It became mandatory for international Jewry to take possession of

Spain, if it intended to maintain control of France and other European countries.

The Jewish rulers of Soviet Russia therefore began arming the Spanish revolutionists. Moscow sent its most experienced propagandists and master murderers in to assume control of the revolutionary movement.

The world in general did not hear much about the preparations the Third Communist International was making in Spain. Yet all plans were thorough, elaborate, and abundantly financed.

To what extent Moscow directed preparations for the Spanish bloodshed can best be seen from a report appearing in the prominent French paper "Matin". Its Madrid correspondent, Susanne Bertillon, had a chance to interview some of the "old Bolsheviks" of Spain after they had returned from Moscow. On April 27, 1936 — that was nearly three months before the revolution actually broke out, one of them told her:

"Moscow is giving us instructions, signed by Dimitroff (he is the head of the Third Communist International), which prescribe every detail of the development of the Communist movement.

"We have received plenty from Moscow, and the Spanish Communist Party is buying arms and ammunition from France. (Not so very long ago I received a French paper which brought photographs of trucks loaded with ammunition, headed for Spain; all shipments being made by the Communist Party of France. To save the face of the government, these shipments are officially directed to Perpignan, a town on the Mediterranean Sea. From there they go to Barcelona, the capital of the 'independent' Catalone Republic. J. J.) We are training our men for a regular civil war of long duration."

The above statement alone suffices to show that the Communists of the world were vitally interested in launching the general slaughter of Spain. The national election which had taken place on February 16, 1936, set up the so-called "Populare Front" government.

Yet the voting had demonstrated that the majority of the people were not in favor of radicalism, of which they had already had a good taste during late years. The "Popular Front" coalition had lost the election (the majority in the parliament) by about half

a million votes.

Yet the so-called republican government ordered several recounts and elections. People were simply terrorized into casting votes for the radicals.

Soviet functionaries of Jewish nationality then flooded into the Country.

A Few Names

Some of the most prominent Moscovites were:

The Jew Marcel Rosenberg, until a few months ago ambassador of the Soviet government in Valencia. According to information just received from Moscow, Rosenberg was recalled and placed in a sanitarium from which he probably will never emerge alive.

He is reported to have concluded a special treaty with the Madrid Prime Minister Largo Caballero, but failed to prevent the theft of some hundred million dollars, which the Caballero government had sent to Paris.

THE MONEY, IN GOLD, HAD BEEN CONFISCATED BY THE COMMUNISTS FROM SPANISH STATE AND PRIVATE BANKS. It was deposited to the credit of a number of private accounts in French banks, so foreign courts could not prevent its use in case General Franco, or other depositors from Spain, should start suits.

Ambassador Rosenberg, who was directing this transaction, was not cautious enough in selecting the people in whose names the moneys were deposited. A lot of it disappeared, and accusations have been raised that Stalin's former colleague, Trotzky-Bronstein, was able to lay hands on a goodly portion of the loot.

Other well known Soviet Jews who were sent to Spain before the revolution broke out were the writers Ilja Ehrenburg and Michail Kolzov-Ginzburg-Friedlaender. Both are outstanding propagandists. Their duties consisted of starting various publishing houses and magazines, as well as the organizing of a number of pro-Soviet societies, such as "the Friends of Soviet Russia" etc.

The most abominable group of Soviet murderers came to the fore only after the revolution had really started. They had been in Spain for some time already, but like moles worked under the surface, their presence being

Just Out of Soviet Russia

Peter Deyneka, General Director, writes from Harbin, China

"I am now in Harbin, Manchuria, among the Russian people. Before returning to America I will hold meetings for Russians in Tientsin, Peiping, and Shanghai, China. This spring and summer God marvelously helped me in visiting the Borders of Russia, Europe, Poland, Rumania, Latvia and SOVIET UNION, Kief—Moscow, Leningrad and Siberia.

"Oh, the great need! My heart is so burdened, knowing and seeing the wonderful opportunities and the unusual openings to present the Gospel message RIGHT NOW, before it is too late. Tell our Christian friends to pray and give NOW, for night cometh."

This and much more is what our brother, Rev. Peter Deyneka writes from abroad. What will you do to help us send out more Russian native missionaries, to help the suffering Russian preachers, the great Jewish work and the much needed Bible School for the Russian workers? They are hungry for the Gospel.

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kept secret until they were ready to assume leadership of the bloodshed.

There was, first of all the Hungarian Jew Bela Kun. After the defeat of Communism, in Hungary and Austria, this human devil fled to Russia, where he supervised the slaughter of several hundred thousand refugees in the Crimea in 1922. I was personally in that locality during those tragic days of unspeakable torture.

In Madrid this Jew took charge of the liquidation of counter revolutionary elements. An Englishman, Wyatt Hayward, a former resident of Madrid, told the *London Daily Mail* that he had personally witnessed how Bela Kun's Communists had beheaded priests right in the streets of the city; how they had shot young girls after raping them.

Spanish "Patriot" Kleber

An equally notorious Soviet worker is another Hungarian Jew who has become known to the world as General Kleber, commander of the Madrid International Brigade. The real name of this depraved character is Lazar Fekete-Schwarz.

He was born in Nyiregy Haza, Hungary. When the Russian revolution broke out twenty years ago, he became a Bolshevik commander and his Jewish friend, Yankel Yourovsky, appointed him and three other Jews, Gruenfeld, Lacher and Maklavansky into the special group which was "guarding" the Russian Czar and his family, then in captivity, at Ekaterinburg, Siberia.

ON JULY 17, 1918 THIS PRESENT "HERO" OF THE SPANISH REVOLUTION HELPED HIS CHIEF YOUROVSKY AND OTHER FRIENDS TO MURDER THE CZAR AND THE ROYAL FAMILY, AND TO DO AWAY WITH THEIR BODIES.

In 1919 the Soviet government made him commander of its First International Cavalry Regiment. He was then sent to Hungary to help the Jews Tibor Samuelis and Bela Kun with their bloody revolt in Hungary in 1921.

The year 1924 saw him in Spain for the first time. This is the great "Spanish patriot", the "loyalist" who is doing so much for "his" country in the present Spanish fight. He met his old friend Maklavansky upon reaching Spain, who had joined the Spanish Anarchists.

From there he was sent to Mongolia and China where he helped the Jewish

emissary of the Soviets, Borodin-Grusenberg, and the notorious Heinz Neuman. The latter also came to Spain. He assumed the name Henrique Fischer-Neumann. Stalin recalled him, together with ambassador Rosenberg, and jailed him as a traitor in May of this year.

It is quite noteworthy that Kleber-Fekete-Schwarz, after having taken command of the Madrid International Brigade, was made an honor member of the Militant Godless Association. When the President of the organization, the Jew Yaroslavsky-Gubelman bestowed this honor upon him, the worthy rogue bragged that ninety-nine of the members of his Spanish brigades were Atheists, and therefore trustworthy defenders of the flag of the revolution.

Not less interesting is the fact that this murderer, by becoming an honorary member of the Atheist Society was made an equal to the illustrious Comrade Litvinov-Finklestein, Commissar of Foreign Affairs of Soviet Russia and President of the Council of the League of Nations.

Kleber reached Spain in September 1936 on the Russian steamer "Kuban". He immediately proceeded to Madrid, where he met the Jewish half-breed Goreff-Rose-Scoblovsky, who was then supervising all military activities for the Spanish Reds.

American Money

A great number of others, like these, could be named here, but I shall confine

myself to listing only the present Ambassador of Moscow to Spain, Leo Jacobson-Haikiss who took the place of Marcel Rosenberg when the latter was called home.

In the early days of Bolshevism, Moses S. Uritzky (he was chief of the murderous Russian Che-Ka, and was later assassinated) appointed Leo Jacobson-Haikiss prosecuting judge of the Petrograd Che-Ka. His special task was to deal with the members of the Russian Socialist parties who had helped Lenin and Trotsky gain power and who then were imprisoned. Leo Jacobson-Haikiss had them all shot.

With the above mentioned, international and other Jewish criminals, in control of the "loyalist" Spanish government in Madrid, Valencia and Barcelona, we do not have to wonder that bloodshed in that country equals anything I saw in Russia during the civil war.

It is simply incredible that people fail to realize that they are assisting the world's most brazen villains when they help the Spanish Reds. I must now call attention to the fact that John Lewis' right-hand man, the Jewish Mr. David Dubinsky, has lately raised and sent to Spain large sums of American money to help the "loyalists".

The presence of such people as Kleber alone is sufficient to prove that most anything which is being said in favor of the Spanish "loyalists" is but propaganda to mislead unthinking people.

"Down With The Small College"

Dr. Louis Richard Patmont, Berkeley, California.

THE Communist hue and cry "Down with Capitalism; Down with the Church!" is reechoing within the Christian apostate ranks.

"Down with the small Christian College!", seems to be their slogan. This is the latest move of the "United Front".

Communists and Fascists have much in common. Both believe in the concentration of power to extend state control into every social expression of society. The spiritual Bolshevik or religious liberal, likewise believes in discarding individual initiative and in confirming all religious and educational activities to a representative system.

Defends Small Schools

A recent series of articles which appeared in *The Chicago Tribune* written by Philip Kinsley, throws much light on this situation. Says Mr. Kinsley in defense of the little college: "In these days of widespread doubt and fear, when the American nation hesitates at

one of its great historic crossroads, the traditional teachings of the small college represent perhaps the most stabilizing influence in national life today.

"The small colleges," Mr. Kinsley continues, "differentiate, but the same golden thread runs through them all. This is faith in human personality which is open to all truth, faith in universal divine imminence, faith in the American democracy which was founded on this rock. . . These colleges are the development of one of the most heroic, inspired movements in human history, a movement which has not come to its fruition or final test. This was the westward movement of the pioneer scholars, educators, and ministers out of the New England 100 years ago to build a new civilization out on these sun prairies of the Mississippi valley.

"What of the idea which these men

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COLLEGE

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represented? It was not a passing wave of opinion which moved them, but principle. It rested first on the Bible and the teachings of Jesus as to the value of human personality and its unbounded areas of possible development when touched by the power of love. It rested on American institutions of freedom for the individual along the lines of his good development. And then it rested on the horizons of a disciplined preparation for knowledge. Free teaching and free learning were at the heart of it.

"The small independent college is the historic type in America and it is an institution unique in the world. Europe produced the great central universities. America has developed home, church, and college . . . deeply cherished, for which great sacrifices have been made."

"Many American colleges and theological schools which have become great institutions of learning and Christian service, have had a very humble beginning. Notable examples are Mark Hopkins University, whose founder began to teach medicine on a log in the back of his home, and Moody Bible Institute, whose founder began to instruct his students in a small room of his home.

"These institutions have since grown in influence and power for the good of humanity. They have become foremost exponents of human welfare and Christian service. Humanity has been blessed by the ministry of these institutions. Scores of other schools which have not grown in such a phenomenal way have nevertheless exerted their influence for good in this Country and are now the last stronghold of Christian idealism in America."

Methods of Attack

Sinister forces are now at work to destroy this wholesome influence. Through the medium of the press they attempt to minimize and ridicule the importance of many a small Christian college. The opposition is directed especially against those schools which are opposed to the Socialistic program.

Educators who have taken an outstanding position against Communism are marked to be victims of these vicious attacks.

This is in keeping with the avowed purpose of Communist leaders who have made it known to the world that they will not rest until every last representative of the cross of Christ shall have been eliminated. Their dupes have oft been defeated persons within the ranks of the clergy, who, having failed to accomplish anything worthwhile themselves, are envious and jealous of their brethren who are succeeding in doing great things for God, in the face of handicaps of opposition. Thus they unwittingly lend themselves to the program of the Reds who are vowing:

"We must extract the very conception of God out of the minds of the people. We must destroy all professions of faith. We have taken great care to discredit the clergy in the eyes of the people and thus have succeeded in injuring their mission which could have been very much in our way. The influence of the clergy is diminishing daily. Today freedom of religion prevails everywhere, but the time is only a few years off when Christianity will fall to pieces."

The most effective method to bring about such an unholy purpose is by casting suspicion upon the integrity of Christian educators. Were it not for the "wall of fire" which rises around these men through the intercessory prayers of God's people, they would soon be doomed to oblivion and inactivity.

In addition to printed and published attacks, extensive mailing lists are being used. Thousands of circular letters are being sent to unwary constituents who must be prejudiced and whose minds must be poisoned. Recipients of such scandalous literature often forget that deliberate lies, made from whole cloth, are today being circulated against leaders whom God has blessed and prospered in special ways.

"The United Front" presented by radical propaganda is already beginning

to bear fruit. Leader after leader has gone down. In many cases the tools of these workers of destruction, have been disgruntled and jealous representatives of the Christian ministry itself.

As self-appointed guardians of a "standardized system of education", and pretending to represent the ends of justice, they are in reality serving the combined forces of Communism and Fascism. May God deliver us from these "wicked and unreasonable men".

Bible Standard of Education

As yet the Constitution of the United States and its guardian, the Supreme Court, are guaranteeing the autonomy of the small Christian college as "an agency of religion".

To be sure there are some restrictions upon what might be considered the rights of the small college, but these rights are defined by the laws of the various sovereign states upon whom devolves the duty of issuing patents and charters for these schools. Their constitutionality and sphere of rights must be determined by the attorney general of each state. This official is required to keep corporations within the proper limitations of their granted authority and also guard their rights and privileges.

Recent critics of the small Christian college have little regard for the reputation and good name of the heads of these schools who must needs sacrifice personal advantages and pay in order that their institutions shall survive. Their unreasonable critics have gone far to destroy their influence and frequently have attacked them under the escutcheon of righteousness. Such unjust defamations are the most damaging and insidious offenses which can be committed against Christian leaders.

Persons who stoop so low tread under foot the achievements and the usefulness of the victim, who is thus sacrificed to the Moloch of jealousy and hate.

Much is being made of the fact that certain small Christian colleges are not recognized by the Boards of Education of certain states.

Since theological schools are out of the jurisdiction of educational authorities who have charge of liberal art schools, their endorsements of Bible schools would be as improper as the endorsement and recognition of law school credits by a medical school. State boards and educational associations as a rule do not grant recognition of credits earned in small Christian colleges, unless these also have standardized schools of liberal arts.

The study of the Bible, if tolerated at all, is strictly limited to its literary aspects. It would be absurd to expect such educational authorities to become the guardians over Bible training schools. Christian educators could nev-

"Send Us Even the Crumbs!"

REGARDLESS of bitter persecution, mental and physical suffering, starvation, privation and exile . . . the voice of martyred Russian Christians cannot be silenced by atheistic Communism.

From far across the oceans they speak to us through the written Word . . . tell us of their plight, ask for at least some small relief from the suffering which is so hard to endure. One such letter recently received is a brief yet startling portrayal of what those, with faith, must endure. The letter reads:

DEAR BROTHER:—Z family whom you saved from starvation gave me your address. The joy your help has brought in their lives a pen cannot describe. The conditions we are in are the same as were Z's. We are near starvation and actually half nude. May the Lord move upon the hearts of some of His children to send us even the crumbs falling from their table.

YOURS IN CHRIST—W. M.

For a long time we have been telling the good readers of The Sunday School Times about our work and by their prayers and contributions hundreds of precious lives have been saved. But the need is still great, so may we urge you, even appeal to you, to remember these Russian brethren with your gifts . . . even the "widow's mite" will be gladly received.

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Was Jesus Christ A Jew?

Rev. R. H. Spiro, Converted Jewish Minister, Asheville, N. C.

er yield to the mandates of evolutionists, atheists, and modernists. As a matter of fact theological degrees granted by any theological school whose charter authorizes the granting of such degrees, are valid and legal and are accepted by all Christian institutions of similar scholarship standards.

This recognition corresponds to the recognition given by colleges which teach the healing arts. Thus a chiropractic school usually recognizes a chiropractic degree, and osteopathic or medical colleges usually give recognition to schools operating in their respective fields. On the other hand a law school does not give recognition to work done in medical schools, and vice-versa. *It is not expected that Modernist institutions should recognize the credits earned in a Fundamentalist school.*

Small Schools Serve Well

Those who believe in the fundamentals of the Christian faith would soon find themselves confused and defeated, should they be subjected to educational boards and associations which insist on teaching evolution and destructive criticism. Until such time when education shall become thoroughly Christianized, we must look to the small Christian college for the preservation of the highest Christian ideals in education.

Dr. Barrows, president of Lawrence College, holds that "you cannot substitute engineering for growth". This fine Christian educator further states: "If our efforts fail to develop high ethical principles, faith in the democratic ideal, and constructive leadership, the enterprising will have been largely futile. . . . Just as seeds are planted each spring with faith in nature, so the college looks to that vitalizing spirit which moves in the universe to bring about, in some well cultivated academic plot, some germination of ideas, some evolution of human experience, some flowering of mind and spirit. This is our end and our aim."

Let the friends of Christian education rally around the standard of the Christian Bible School and may the cry "Down with the small Christian college!" be overwhelmingly shouted down from a million loyal Christian Americans.

Let their cry be, "God save Christian education". Let us pray that we may continue to have the protection of the law to guard our democratic institutions and the educational enterprises of the church of Christ. Let us insist on our rights and protest against every interference with the activities of Christian education through the small Christian college.

"CONCERNING the flesh, Christ came from the Israelites."—Paul's letter to the Romans 9:5.

"I am the living bread which came down from heaven." John 6:51.

"A light to lighten the Gentiles, and the glory of thy people Israel." Luke 2:32. Isaiah 42:6, 7.

The Issue

The Jew is an outstanding issue today, throughout the entire world. The reaction the Jew causes among all peoples appears to be a mysterious and astonishing phenomenon.

These people, as an object of contention, are becoming more conspicuous every passing day. The Jew is a powerful factor in world affairs, economically, politically, philosophically, educationally, religiously, industrially, financially, and in other human activities.

Anyone who reads current events extensively, is impressed by the quantity and persistency of news relative to Jews. Such news brings information of dramatic situations in which Jews are found to fill most prominent places. The outstanding locality from which news of this nature comes is Germany, where Jews have been the subject of special attention by the Nazi regime, under the leadership of Herr Adolf Hitler.

The government in Germany feels obliged to handle the Jews by special legislation of a very restrictive nature, in order to destroy the dominating position they held up to a few years ago, and to check any return of such power, particularly as related to the spread of Communism among the German people.

Furthermore, in many countries, quantities of certain books, papers and pamphlets have come from printing presses, relative to the Jews. These quantities of literature are broadcast in a manner to make the world Jew conscious.

A MOST STRIKING ELEMENT OF SUCH LITERATURE IS THAT WHICH UNDERTAKES TO CONVINCE THE WORLD THAT JESUS THE CHRIST WAS A GENTILE AND MOST DEFINITELY NOT A JEW.

Such literature seeks to remove the accepted sentiment heretofore held in

the mind of Christendom that Jesus the Christ was a Jew, and that such a hideous idea must not be longer tolerated. The writers of such literature wish to convince the world that Jesus the Christ was a Gentile, and most definitely not a Jew and offer these affirmations for their reasons:

He was a Galilean, and the Galileans were non-Jews who occupied the land of Galilee centuries before 4,000 B. C.; that the Israelites occupied the territory by invasion and conquest under Joshua in 1451 B. C.; that the Israelites were carried into captivity by Sargon King of Assyria about 722 B. C. and that he replaced them by Aryans from Babylon, Cuthah, Ava, Hamath and Sepharvaim which were various parts of his scattered dominions, 2 Kings 17: 24; there was also another group which occupied Galilee, called Scythians, who were white skinned, and had migrated South to India and Mesopotamia from Russia; that later some far wandering Gauls settled in Galatia, and that it is very likely these same Gauls were the people who gave the name Galilee to the Country that became in later times the home of Jesus the Christ; that the Galileans eventually accepted the religion and nationality of Judaism though they were all Gentiles and predominantly Aryan in race; the seven and a half centuries that elapsed from 722 B. C. to the birth of Christ is a very long period of time and many changes might occur in such an interim, even the conversion of an entire race to a new religion; that it is begging the question for anyone to assert that Christ was of the Jewish race; that it is childish to appeal to family records (Genealogical Tables) as if to circumscribe Almighty God within the limits of human exigencies of birth and death; and when those records disagree, and wholly ignore the mother of Christ; that Christ was no Jew; that he had not a drop of genuine Jewish blood in His veins; that Abraham was a legendary character; that God made no covenant with David relative to an everlasting throne; that certain occupants of Christian pulpits, by acquiescence in the Jewish boast that they have given us Christ and our religion, put themselves at an enormous disadvantage before the Gentile world, if not in their own consciences; that Gentiles outside the Churches have a stake in the purity and perpetuity of Christianity; that Christianity does not

— Turn To Page 16.

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A JEW.

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belong to the Church alone, but to the entire Gentile world, because it is essentially a Gentile religion, not based on Judaism—its founder not a Jew and therefore a Gentile as the Son of Man; that had Jesus been a Jew, He could never have been a Saviour of the Gentiles; that the truth demanding recognition is that Christ as the Son of Man was a Galilean, and the Galileans were not Jews in race, though in part Judaized in religion and nationality.

The above statement gives in a general way, the gist of "Jesus the Gentile" exponents, who stand therefore on the platform that Jesus the Christ cannot be the Saviour of the world if He were of Jewish descent to any degree; that He was a genuine Gentile; that the Genealogical Tables in the Gospels of Matthew and Luke are unnecessary, contradictory one of another, are therefore unreliable and useless as evidence of the family-tree of the Saviour; that in any case, use of a family-tree of Jesus the Christ is beneath the dignity and glory of His exalted personage; that the Jews as a race are an "utter impossibility" so far as being the soil from which the Messiah could come; that the real issue concerning the background of the Christ is a racial one; that race only counts in this case, and "that the historical-racial proof and that alone is valid and sufficient".

In answering the claims of these people who insist the Saviour came as a pure Gentile, I reply first of all with a word of personal testimony, that I, a Jew, rejoice in Him Whom God in love sent into the world as a gift for the Salvation of whosoever believes on Him. I add to this that I know I am His, and He is mine, because *He said so!* I believe in His invitation and His promise, "he that cometh unto Me I will in no wise cast out." John 6:37.

I am especially interested in the heavenly mission of Jesus the Christ as the Saviour of the world, and His racial intimacies must not draw or repel my confidence in Him, while He is in fact the true and only Saviour. "For Jesus (is a) quickening Spirit." "The second man (Jesus) is the Lord from heaven." I Cor. 15:45, 47.

My confidence in the Bible is an

absolute one, and this attitude is based on my belief in its perfect diagnosis of the state of man, the effective remedy it provides for his regeneration by faith, the uplift it achieves, the brilliant future most certainly assured to all who enter the Way through Jesus the Christ and finally because of the transcendent Personality, of tender mercy and loving kindness, Who looms up in the pages of this most holy Book.

The Gospels and Jesus

In reading the pages of all four Gospels, we receive information and impressions of a character Who is definite in His advent, associations, backgrounds, message, ministry and accomplishments. The following extracts from the Gospels demonstrate this to be the case:

"The angel of the Lord appeared unto Joseph in a dream, saying, JOSEPH, THOU SON OF DAVID fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost. . . . thou shalt call his name Jesus, for he shall save his people from their sins . . . to fulfil that which was spoken by the prophet, Behold a virgin shall be with child and shall bring forth a son, and they shall call his name Emmanuel." Matthew 1:20-23.

"The angel Gabriel was sent from God unto a city of Galilee, named Nazareth, to a virgin espoused to a man whose name was Joseph, OF THE HOUSE OF DAVID; and the virgin's name was Mary. And the angel said. . . . thou shalt . . . bring forth a son . . . JESUS . . . and the Lord God shall give unto him the THRONE OF HIS FATHER DAVID; and he shall reign OVER THE HOUSE OF JACOB FOREVER; and of his kingdom THERE SHALL BE NO END." Luke 1:26-33.

These Scriptures just quoted point out the fact that Jesus the Christ originated from God by the conceptive power of the Divine Spirit, and in fulfilment of ancient revelation and prophecy.

The Jewish identity of Jesus is again made conspicuous by the visit of the Magi: "When Jesus was born in Bethlehem . . . there came wise men from the east to Jerusalem, saying, Where is he that is born King of the Jews? for we have seen his star in the east and are come to worship him. Herod gathered all the chief priests

and scribes of the people together, and demanded of them where Christ should be born. And they said unto him, in Bethlehem of Judea; for thus it is written by the prophet, And thou Bethlehem in the land of Judah, art not the least among the princes of Juda: for out of thee shall come a Governor, that shall rule my people Israel." Matthew 2:1-6.

John the Baptist preached the baptism of repentance, in preparation for the ministry of the Christ. John was the son of Zacharias and Elizabeth, who were descendants of families of the Israelite priesthood.

They were very old when Elizabeth gave birth to John. Elizabeth also had been barren up to this time. Therefore the birth of John the Baptist was miraculous, and consummated by God that His plan of Redemption might proceed.

"For this is he (John the Baptist) that was spoken of by the prophet Esaias, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight." Matthew 3:3. Isaiah 40:3.

This account of John the Baptist gives additional evidence to the Jewish background of Jesus the Christ, as far as His human side is concerned. John was the Herald proclaiming the coming of the Christ.

John's Jewish nationality is not open to question. Mary the mother of Jesus, and Elizabeth the mother of John, were cousins. (Luke 1:36.) Jesus and John were therefore distant cousins.

The whole setting is a picture of Israelitish people, and this fact is further emphasized in the decree concerning taxation recorded in Luke 2:1-7.

"There went out a decree from Caesar Augustus that all the world should be taxed . . . And all went to be taxed, EVERY ONE TO HIS OWN CITY. And Joseph also went up from Galilee, out of the city of Nazareth, INTO JUDEA, UNTO THE CITY OF DAVID WHICH IS CALLED BETHLEHEM: (because he was of the house and lineage of David:) to be taxed with Mary his espoused wife, being great with child . . . and she brought forth her firstborn son." Luke 2:1-7.

Joseph was a Judean, belonged to the tribe of Judah of the family of David, and his ancestral home was Bethlehem where Jesse lived in 1073 B. C. when Samuel the prophet anointed David his youngest son to be the king of Israel. I Samuel 16:1.

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"And when eight days were accomplished for the circumcizing of the child . . . and when the days of her purification according to the law of Moses were accomplished, they brought him to Jerusalem to present him to the Lord . . . And behold there was a man in Jerusalem, whose name was Simeon, . . . who was waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed to him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. . . . Simeon took Jesus (the infant) up in his arms, . . . and said, Mine eyes have seen thy salvation, A light to lighten the Gentiles and the glory of thy people Israel. And there was Anna a prophetess, the daughter of Phanuel, of the tribe of Aser: she was a widow of four score and four years, which departed not from the temple, but served God with fastings night and day. And she coming in that instant likewise gave thanks unto the Lord, and SPAKE OF HIM TO ALL THEM THAT LOOKED FOR REDEMPTION IN JERUSALEM" Luke 2:21-38.

All these incidents, the purification of Mary, the circumcision of the infant child Jesus, the testimonies of Simeon and Anna, the custom of the parents of Jesus "to go every year to Jerusalem from Nazareth at the feast of the pass-over" Luke 2:41, bear evidence to indicate the fact that the racial identity of Jesus was Israel.

The temptation of Jesus by the Devil in the wilderness; the meeting of Jesus with Moses and Elijah on the Mount of Transfiguration; Jesus at the well at Sychar where He declared "Salvation is of the Jews" John 4:22; Jesus' explanation to the two men on the way to Emmaus, "beginning at Moses and all the prophets, He expounded unto them IN ALL THE SCRIPTURES THE THINGS CONCERNING HIMSELF", are preeminent incidents in the earthly life of the Saviour which reveal as shining letters, the racial identity, and His absolute confidence in the testimony of Moses, and the Prophets.

Peter, Stephen and Paul

These three saints, men of God, added their testimony concerning Jesus the Christ and left for us their understanding of what the "holy men of God spoke, being moved by the Holy Ghost." II Peter 1:21.

"The God of Abraham and of Isaac, and of Jacob . . . hath glorified his son Jesus . . . the Prince of Life whom ye killed . . . But . . . God hath spoken by the mouth of ALL HIS PROPHETS THAT CHRIST SHOULD SUFFER, HE HATH SO FULFILLED . . . Moses truly said unto the fathers, A prophet shall the Lord your God raise up unto you OF YOUR BRETHREN

LIKE UNTO ME. . . . him shall ye hear in all things whatsoever he shall say unto you. . . . Ye are the children of the prophets, and of the covenant which God made our fathers saying unto Abraham, And in thy seed shall all kindreds of the earth be blessed." Acts 3:13-26.

Stephen, the deacon, preaching before the council in Jerusalem, demonstrated clearly God's plan concerning redemption through the house of Israel and concluded his sermon by declaring: "Moses said to the children of Israel, A Prophet shall the Lord your God, raise up unto you OF YOUR BRETHREN, LIKE UNTO ME; HIM SHALL YE HEAR." Acts 7.

And now let us listen to what the great Apostle Paul declared in a sermon in the Synagogue at Antioch, addressing the Jewish worshippers assembled there: "Men of Israel . . . the God of this people Israel chose our fathers . . . and raised up unto them David to be their king to whom . . . he said, I have found David the son of Jesse, a man after mine own heart, which shall fulfill all my will, OF THIS MAN'S SEED HATH GOD ACCORDING TO HIS PROMISE RAISED UNTO ISRAEL A SAVIOUR JESUS. . . . And we declare unto you glad tidings, how that the promise which was made unto the fathers God hath fulfilled the same unto us their children in that he hath raised up Jesus again." Acts 13:14-41.

In like manner, the Apostle reiterated his faith, in a speech before King Agrippa, as he stood on trial. ". . . Having therefore obtained help of God, I continue unto this day . . . saying NONE OTHER THINGS THAN THOSE WHICH THE PROPHETS AND MOSES DID SAY SHOULD COME, that Christ should suffer, and that he should be the first that should rise from the dead and SHOULD SHOW LIGHT UNTO THE PEOPLE, AND TO THE GENTILES." Acts 26:22, 23.

Paul understood the mystery of the Gospel by divine revelation and his message is absolutely reliable. He declares natural Israel is the race into which Jesus was born and whence He came forth to engage in a ministry which was amazing in its conception and overwhelming in its execution. Paul was specific beyond the least question, as to the earthly origin of Jesus when he wrote, ". . . to the Israelites pertain . . . the covenants, and the service of God, the promises, whose are the fathers, AND OF WHOM AS CONCERNING THE FLESH CHRIST CAME." Romans 9:4, 5.

But Paul did not for an instant condone the sins of the Jewish race simply because of their racial connections. He was most outspoken in his condemnation of their wickedness as was also

the Christ when He was on earth. "He came unto his own and his own received him not." How great was the sin of their rejection only God can know.

Genealogy

The exponents of "Jesus the Gentile" idea insist the genealogical tables in the Gospels of Matthew and Luke contradict each other and are unnecessary anyhow. These charges are not correct.

The Genealogies of Jesus as they appear in the Gospels are perfect to the minutest detail and are absolutely necessary in proof of the immovable position Jesus the Christ now fills.

The Genealogy of Jesus in the Gospel of Matthew begins with Abraham and proceeds down to "Joseph the husband of Mary". The Genealogy in the Gospel of Luke begins with "Jesus being (as was supposed) the son of Joseph", and continues up to "Adam which was the Son of God". Matthew 1. Luke 3. Matthew shows Jesus to be the promised Messiah; Luke shows Him as the Son of Man.

Both Joseph and Mary belonged to

— Turn To Page 18.



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WRITE FOR SAMPLES

A JEW.

From Page 17.

the house of David. Being two persons they had different family trees.

The Gospel of Mark gives no genealogical table of Jesus, for in this Gospel, our Lord is presented in His work as the obedient servant, and a servant needs no family tree because of His lowly place.

The Gospel of John presents the person of Jesus, as the Eternal One, the Son of God. "In the beginning was the word . . . and the word became flesh" John 1:1-14. It is in this Gospel that Jesus revealed His eternal being in the words, "Before Abraham was I AM". John 8:58.

The Jews and Jesus

Jesus was "the son of David the Son of Abraham". But "He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God." John 1:11, 12. A number of Jews believed on Him while He was on earth. The Apostles were Jews.

As a race however, the Jews habitually, historically and deliberately reject Him, and yet because Jesus has acquired a commanding stature in history and is believed on so extensively in the world today, and in order that they might benefit from the vain honor of the reflected glory of the Christ, the Jews would claim Him as their very own and say: "Jesus was a Jew. It took a Jew to make the greatest impression on the world such as Jesus has done. He was a fanatic if He existed at all; or a deceiver, bastard, hypnotist or occultist.

"In any case He was great. But we reject Him because He claimed to be Divine. Yet we are proud the world gives such honor to the Jew Jesus. We are God's chosen people, ordained to head and dominate the world just as we are, but we repudiate Jesus as Son of God, deny that He is the Son of God, incarnate, the expression of Divine Spirit. But we are glad to claim Him as ours, Jesus the Jew! By this means we slap Christianity in the face."

Such a reception of course is based

on carnal pride and leaves them in their lost condition without God and without hope.

The Gentiles and Jesus

The Gentile is the Scriptural designation of all unbelievers who are not Jews. Of course Gentiles have believed on Jesus, and do believe on Him by the millions. They are the great witnesses for Him today and have been so in centuries past. But alas, many of them are rejecting Him like the Jews! Others "have a form of godliness, but deny the power thereof." II Tim. 3:5.

The Gentile is saved by faith in Jesus Christ. "For there is no difference between the Jew and the Greek (meaning Gentile), for the same Lord over all is rich unto all that call upon Him. For whosoever shall call upon the name of the Lord shall be saved." Romans 10:12, 13.

And "there is no respect of persons with God", and "tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile." Romans 2:9, 10, 11. Thus there remains no place for Jewish pride and that Jewish nationalism which is rooted in racial egoism.

To insist that Jesus was a Gentile, is to set Divine revelation as recorded in the Holy Scriptures at naught, insofar as it bears record of the Supreme wisdom of God in His divine decrees whereby Jesus came through elected individuals.

Abraham is the "father of the faithful", so that they which have the faith of Abraham are the children of Abraham, for it is written "Ye (Gentiles) are the children of God by faith in Jesus Christ, and if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise". Galatians 3:7, 26.

Those Gentiles who insist Jesus was a Gentile assert that our Lord ignored Moses altogether and that Judaism makes a strong claim upon the ministry of Jesus. This is a grave misunderstanding, because the unbelieving Jews reject Moses even as they do Jesus; as for Judaism, it is known to be a denial of the Covenants made to Abraham, is a traditionalism that rejects the Law

of Moses and the testimony of the prophets.

The following Scriptures testify to the accuracy of our interpretation: "Jesus said to the Jews, do not think that I will accuse you to the Father: there is one that accuseth you, even Moses, in whom ye trust. For had ye believed Moses, ye would have believed me: for he wrote of me. But if ye believe not his writing how shall ye believe my words?" John 5:45-47. Jesus said to the Jews, "Ye make the word of God of none THROUGH YOUR TRADITION." Mark 7:13.

Give God the Glory

Jesus the Christ is the Head of a New Order, one that is spiritual. "The first man Adam became a living soul, the last Adam (Jesus) a life giving spirit." I Cor. 15:45.

"If any man be in Christ he is a new creature; old things are passed away; behold all things are become new." II Cor. 5:17.

Jesus is a transcending Personality, and cannot be claimed by any race on merely carnal grounds, or, to satisfy human pride. To claim racial possession of Jesus the Christ, and reject the divine testimony of the Holy Scriptures concerning Him, is very likely to prove to be a journey down a desolate highway.

Jesus came into the world in accordance with Divine will, wisdom and power, to reconcile the world to Himself. And no flesh should glory before God. "Let him that glorieth, glory in the Lord." Jesus said "I am the bread of life . . . for I came down from heaven, not to do mine own will, but the will of him that sent me." John 6:35 fol.

Jesus the Christ in His fundamental Personality is eternal as to time; incarnated deity in earthly advent; perfect in His humanity and ministry; identified with natural Israel as to race, family relationships, geographical confinement, immediate teaching and sacrificial achievement.

"Now the God of peace that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work, to do his will, working in you that which is well pleasing in his sight, through Jesus Christ: to whom be glory for ever and ever." Hebrews 13:20, 21.

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What I Saw In China

Evangelist George Dewey Blomgren, Detroit, Michigan

TRAVELING in China, especially through the seldom visited parts of the inland, one is amazed at the low standard of living and at the cheerfulness of the people under such conditions.

We were even more surprised to notice the joy dominating the hearts of the Christians. This, to me, was a hopeful sign for China. There is seen a certain wholehearted consecration among the believers that will thrill any soul. Their Christian spirit seemed more mellow, certainly deeper, at least more intense, than in the West.

Strange as it may seem in the trip which I have just completed, I constantly contacted great revivals. This verse of Scripture from Proverbs kept ringing in my mind—Proverbs 25:25, "As cool waters to a thirsty soul so is good news from a far country". The good news is that of revival fires burning everywhere among those people.

Whole sections of China's population have become a Bible-reading people. Faithful missionaries have much to show for their labors. The Bible has come to have a new meaning, a new flavor.

No longer is it read from mere habit, or as a matter of routine, but with a genuine desire to secure from it help and guidance for national as well as personal problems.

I would contribute this glorious fact to two causes: First of all, the native Christians and missionaries have prayed their way through. Many hindrances to real progress have been removed. Instead of hatred, jealousy and backbiting, there is sympathy and sacrifice demonstrated everywhere among the workers.

The Great Dr. Sung

I shall never forget a meeting which I attended in the Methodist Church, of Nanking, addressed by Dr. John Sung.

It was four o'clock in the afternoon. Dr. Sung is called the "Chinese Billy Sunday". His second meeting, on the first day of a week's campaign.

There were approximately 1,000 people present. The evangelist preached one and one half hours, gave an invitation which lasted one-half hour. More than one hundred and fifty sinners crowded to the altar. We could not understand a word that was said, yet we were moved by the spirit of conviction which accompanied his sermon. At the altar specific sins were confessed by the raising of hands. People confessed stealing, lying, hating, backbiting, adultery, etc.

Dr. Sung has a method all of his own. By some he would be called radical. But if radical, it is a good kind of radicalism. He selects a chorus for each sermon, sings it repeatedly at intervals every time he drives home a point.

His life story reads differently than any other. As a boy he grew up in a Christian environment. His father was a successful soul winner and preacher of the Gospel.

At the age of eighteen he came to America. Here he completed his college course in three years. He earned a scholarship to study at the Ohio Wesleyan University where he was given his Master's Degree and Doctor of Philosophy.

During his two years at the University he lost sight of his Saviour as the Son of God. In his pamphlet, "My Own Testimony" he says, "I believed in God, but not in Jesus as God. I looked on Him as the best Man in the World, who lived an exemplary moral and religious life." However, in spite of his accomplishments as a student he knew too well his soul was in a storm.

By 1925 he had secured a good posi-

tion, was capitalizing well on his education. During these days he testifies that he heard a Voice saying: "What shall a man be profited if he gain the whole world and forfeit his life?" Then and there he made up his mind to study for the ministry. With this in mind, he entered the Union Theological Seminary of New York City.

"I was surprised," he says, "when I found out that the great professors questioned the Virgin Birth of Jesus and the resurrection, as well as other fundamental doctrines. In their opinion, things not in accordance with science were not worthy of belief. Prayer was in the nature of self-hypnotism.

"As I became engrossed in the study of science for three or four years, the remnants of my Christian faith melted away in the furnace of social gospel. I made myself at home and began to persecute the fervent Christians. I questioned the authority of the Bible.

"I thought the teachings of Confucious and Buddha were far superior to the doctrines of the Bible. I made a thorough study of several religions and was especially interested in Buddhism.

— Turn To Page 20.

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CHINA.

From Page 19.

I translated the Doo Deh Ging of Loatze. However, in the end, I was more despondent than ever sorely disappointed in the study of other religions. My soul was wandering in the wilderness and I did not know what to do.

"I could neither eat nor sleep. At times I locked myself in my room to meditate on the teaching of Buddha for the purpose of getting at eternal truth."

During these days while his soul was at sea, he chanced to hear a Spirit-filled message delivered by a young woman. The sermon fanned the nearly exhausted flame of his soul to burn brightly once more. He felt that the preachers he had known possessed no life. He determined to ask God to give him new life.

A night in December, 1926, while praying, he heard God's voice in his heart saying: "I will destroy the wisdom of the wise." "It made me tremble and quiver," he says. "My spiritual burden became heavier and heavier. On the 10th of February my burden was so heavy I could not bear it. I had no peace. My heart was filled with darkness and conflict. I prayed earnestly. Tears of repentance ran down my cheeks. I asked the Lord to cover me with His blood and to make me live not to myself nor for the vain glory of this world. I opened my heart, asking God to take pity on me and deliver me from the iron heel of Satan and set me free."

He fell at the foot of the cross, imploring forgiveness and cleansing through the blood of Christ. Like the prodigal son of old, he came back. Back to his Father's house and God.

He calls it *the night of his spiritual birth*. He went out to preach, and apparently started like John of old. He ceased reading what he called "The Devil-inspired theological books."

Some thought him insane and locked him up in an asylum. He was left there 193 days. While incarcerated he read the Bible through forty times. He claims the asylum to be his real Seminary. "The day leaving," says he, "was the day of receiving my diploma."

His name is now a household word all over China. He speaks from three to six and seven times every day. No

buildings are large enough to accommodate the crowds. Once, in teaching a chemistry class at a Chinese university, he used the lesson of Christ multiplying the five loaves and two fishes, as the basis of his study.

Dr. Sung is but one of the mighty Christian leaders of China. They all appear to have lately taken on new life, new power, and new zeal. They all work in gladness and freedom of heart. I fear that many Christians in the United States fail to realize the tremendous spiritual growth which has taken place in China during the last few years.

A Visit to the Grave of the Stams

Associated with this, the fact that men like Dr. Sung are rising in China, is the sacrificial attitude of the missionaries. The tragic murder of dear John and Betty Stam, by Chinese Communists, has had an effect upon all missionaries which is nothing short of miraculous. Instead of frightening and intimidating the followers of the Master, the result has been exactly the opposite.

I could not refrain the tears, the day that we went with Mr. Van Dyke to a cemetery where only missionaries rest, just outside of the city of Wu Hu.

While there, the sky above us suddenly became overcast with heavy black clouds. Claps of thunder crashed. The lightning flashed. A terrific storm seemed to be sweeping over the mountain and coming our way.

A mighty downpour of rain appeared to be scheduled for Wu Hu. We stood with heads bowed, our hearts melted in prayer. We prayed that, that day, to be gripped with a real spirit of sacrifice. We were standing by the graves of John and Betty Stam.

I need not relate the details of the sad story, to refresh our minds how two years ago the world was shocked by the story of the beheading of these two consecrated young people. Christendom was mightily moved.

Rev. Van Dyke tried to relate the story to us, giving details as a first-hand observer; he was in Wu Hu when the bodies were brought there for burial; he tried to tell the story of the miracle baby, how the life of the darling infant was spared when the sharp blade fell across the necks of its parents. Time and again brother Van Dyke would pause, choke back his sobs and with tear-dimmed eyes, go ahead with the narrative.

He told of John's last words when, in the hands of the mob, he was asked by the native Christian postmaster of Miaosheo: "Where are you going, Brother Stam?" John answered "We do not know where they are going" pointing to the red guards, "but we are going to heaven".

Not many hours later the gruesome

event took place. May I remind my readers, these faithful missionaries were beheaded by a young man seventeen years old who was drunk with the philosophy of Communism.

There were four thousand all told, in the mob, who had come and captured them, and led them away. But the fruits of their sacrifice have been far reaching and no doubt stand out as one of the greatest contributing causes to the present revival of China.

Christian Leaders

The second cause, I wish to mention which from all appearances is making a wonderful contribution toward spiritual growth in China, is the Christian faith among national leaders.

Madam and the General Chiang-Kai-Shek, true Christians, lead the way.

There is an old saying: "Like people, like priest". People inevitably take on the characteristics of those above them. This can also be applied to political leaders. The blind cannot lead the blind. But those who have seen the light can lead the blind out of darkness.

History shows that when a national leader has looked to God for guidance, his administration has had a beneficial effect upon the masses. China's ruling family is wielding a marvelous influence upon the Nation.

It is reported that the Generalissimo Chiang Kai-Shek rises at five o'clock every morning and spends never less than one hour in prayer, meditation and the reading of the Scriptures before he faces the problems of the day.

Naturally, finding the leaders thus interested in God and Christianity, it was quite expected that other officials should be animated by the same ideals.

While at Nanking it was our happy privilege to come to know several outstanding political leaders personally. While guests in some of their homes, we learned that many are regular readers of The Defender Magazine. I discovered that such men as Dr. Mai, Surgeon-General of China; Mr. Y. M. Chen, Counsellor Central Military Commission; Mr. Paul Wong, a noted figure, and many others turn to The Defender regularly for information and inspiration. Chinese Christians are fundamental in their doctrinal beliefs.

In search of reality, they are building upon the Rock of Ages. The influence of Christianity in the high circles of government is contributing materially to the spiritual revival which is today so manifest in many directions.

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Mussolini, Protector Of Islam

Special Defender Correspondent in the Holy Land.

MUSSOLINI has put himself on record as the "Protector of Islam".

But in doing so, whatever favorable reaction his declaration may have had on Islamic peoples, he cannot hope to enlist all the sects of Islam under the Fascista banner, without further gestures of practical material value to the various Mohammedan factions throughout the world.

It is the missionaries stationed on the field in Moslem lands that best know the magnitude of the task of being the actual protector of Islam. An altogether narrowed conception of the nature and ground of modern Mohammedanism prevails in Western countries.

Mussolini may not be aware of the full significance of his claim as protector of Islam, nor of the obstacles to his undertaking. He may not have studied deeply the irreconcilable conditions that exist between the Moslem faiths, nor the factional politics that divides them; he may not have counted the weight of the antipathy of Islam toward a corrupt and doomed Babylonian system of worship, styled Christianity, which in the middle centuries, carried on a ruthless war with Islam under the banner of the Crusaders.

Surely the Italian Superman is not going to atone for the stupid blunders of Papal Rome in lending impulse to the unholy war, nor for the Satanic decree of Urban II, at the Council of Clermont, A.D. 1095, when by his eloquence he had stirred the assembled multitude to the inmost depth, and they pledged to rescue the Holy Land and the Sepulchre of Christ from the grasp of the unbelievers.

Millions of dollars every year find their way to the Christian Missionaries of the denominations through their Missionary Boards; and while we praise God for their varied, and sometimes wonderful success, commanding the admiration of all unprejudiced persons (though some may not agree with the methods used or the faith taught), yet they must admit the verdict of pure unselfishness in the heroism displayed by individual lives laid upon the altar of the noblest service in the world, by

men of deep faith and unclouded vision.

We must not forget while retrospectively on the success won by Christ's faithful witnesses in foreign countries, that they have religions of their own, the adherents of which far outnumber the Christian peoples of all countries combined.

Hereditary Christianity Considered

The peoples in non-Christian countries cannot understand that all persons from Christian countries are not Christians; to be born of Mohammedan, Buddhist, or Hindoo parents makes the children Mohammedan, Buddhist or Hindoo; but not so the Christian child.

Christianity cannot be conferred pre-natally or hereditarily. To be a Christian one must be spiritually, supernaturally *born again* by the power of the Holy Spirit, through belief in the shed blood of Jesus Christ.

It is clear to us who have been so taught from infancy, that all who are even church members have not received an individual witness of such a change having taken place in their hearts.

To the ethnic religions of the East, a mere verbal or mental assent to their ethical teachings constitute a conversion to the faith, and so might easily be numbered by a competent statistician.

The Christian churches do not truly show the number of real Christians in the world. The children of the Roman and Greek Catholic churches are numbered as members of the body of Christ at their baptism or sprinkling, or on their "First Communion" without being taught the necessity of the rebirth.

It is not possible to collate accurate statistics among Evangelical churches who hold the miraculous "change of heart" as the only door to salvation, and the only right of being called Christian.

Not only have these non-Christian countries religions of their own, but they also propagate their faiths by methods similar to our own. They all have foreign missionaries, though not under such an appellation. The Moslems come nearer the Christian methods of propaganda, for their missionaries are called "Missioners" who are especially prepared for their special vocation, often spending more than twenty years in being trained for his office.

Moslem Missioners are often educated men holding degree from leading uni-

— Turn To Page 22.

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ISLAM.

From Page 21.

versities. They easily master several languages, are philosophical and understand the laws of mental calisthenics, being versed in their own and other sacred writings. It would be well if the Christian missionaries were as well versed in the Gospels as are the Hafizes of Islam, who sometimes are able to quote the whole of their sacred book by memory at the early age of 12 years.

I choose to separate Mohammedanism from other ethnic religions in this article because:

1st, It is more aggressive.

2nd, It is non-theistic.

3rd, It is Jewish in its idea of God, and Christian in ethics.

4th, It teaches the near advent of the world's Messiah and Mehdi.

Mohammedanism Defined and Classified

To many Western minds the name "Mohammedan" is inseparably connected with the "unspeakable Turk". Few stop to consider that all Moslems are not Turks any more than all Christians are Americans. To clearly understand the Moslem we should first understand that there are four chief divisions of them:

THE AMADIA.—Those who wish to return to the original faith of Moham-

med. They are peace-loving.

RADICALS.—Principally in Turkey, Egypt and Northern Africa. They are fanatical and warlike.

MODERATES.—Europeanized, not strictly following the faith of Mohammed.

PRO-CHRISTIAN.—Very worshipful, peace-loving, not fully believing in the texts of the Koran.

The above is a classification by spirit or natural proclivity. As to sects there is another classification which requires a further article to distinguish. And if we regard the Moslem world from a political angle, a third classification is required.

The "Ahmadia" movement is named after its founder, Mahmud Ahmad. Many Moslems believe him to be the reincarnation of Jesus Christ. In other words the second advent of Jesus Christ took place in the person of Mahmud Ahmad.

The Ahmadia sect has missionaries scattered throughout India and in other Asiatic countries — Burmah, Ceylon, China, Mesopotamia, Persia, Iraq, Arabia and the Near East; Mauritius, Malaya, Australia; in the United States, England and other countries of the West.

The first leading Amadia missionary to the United States, Dr. Mufti Muhammad Sadiq of Chicago, whose belief is fairly summed up in his own words: "One and the same God of all nations and all countries, Who through His grace and mercy, sent His prophets, sacred guides, and holy reformers, such as Zoroaster of Persia, Confucius of China, and Buddha of India, Abraham, Moses, David, and Jesus of Palestine, the Master Prophet Mohammed of Arabia, and Ahmad of Zadian, the messenger of the latter days. We must honor and respect them as Holy Messengers of God. BUT WE MUST NOT WORSHIP ANY OF THEM."

Notice that according to this arrangement, Jesus Christ is *not* to be worshipped.

This shows the spirit of the anti-Christ who must come in the time of the end, and whose destruction is shown in Rev. 19:20.

Dr. Sadiq was assigned to the conquest of the United States and Canada. His success is nothing less than phenomenal.

Moslem Invasion of Christian Lands

Many American ladies and gentlemen of culture have been won to Islam. In "The Moslem Sunrise", or-

gan of the Ahmadia movement, appears a long list of hundreds who have been converted to the Moslem faith. Illinois furnishes a large quota of the list. There are branches in other cities, including Boston, New York, Philadelphia, Detroit, Zion City, Salt Lake City, Kansas City, New Orleans, Tampa, San Francisco, Los Angeles, etc.

Those who hold the Bible to be the infallible Word of God are not surprised at the rapid advance of the anti-Christian spirit in the world. Jesus and the Apostles prophesied that "The Mystery of Iniquity" which began in Jesus' time should come to a head in the last days.

It openly showed itself in the sect of the Gnostics (1 John 4:2,3) who denied the Deity of Jesus Christ. Of this apostate sect are the "Destructive Critics," "German Rationalists", and the ignorant titled modern pulpit infidels of our churches.

To understand the relationship of the Moslem Ahmadia movement to the blood-denying cults and the "Modernism" of our churches, we have only to quote a few extracts from the pen of the leader, Mahmud Ahmad:

"All ye that are desirous of perpetual happiness and eternal salvation, fly to me, for here is the fountain which will purge you of all your impurities, and here you will find the salvation which is the fruit of certainty and a strong faith and a perfect knowledge. Know it for certain THAT YOUR TRUST IN THE BLOOD OF JESUS IS A VAIN TRUST."

Apostate Churches Impeached

Then continuing his ravings Ahmad writes: "A weak mortal, the son of Mary, is by no means your God. To me is given the spirit against which no one can stand."

Emboldened by his apparent success in healing the sick and making many converts, he challenges the Christian Church to participate in a modern "Mt. Carmel" test. He presented a book to the Prince of Wales setting forth the doctrines of his faith, at the same time addressing him a letter in these words: "We request Your Royal Highness to use your influence to induce the Chris-

Novel Service For Pastors

I have been asked to write something about the "American Clergy" Emblems which are manufactured for attachment to automobile license plates. This new and novel service to Ministers is described on page 5 of the September Defender.

To say the least, this Emblem is a beautiful and practical piece of workmanship. I have one on the front of my car, and a Reflector Emblem on the rear. During a lengthy speaking tour this past summer, which took me through several States, I found the service to be exceedingly useful on several occasions.

While the American Clergy Bureau has its headquarters in Wichita, it is in no way connected with the Defenders Movement. Christian men are in charge of the work.

Pastors live busy lives. They often have to make hurried calls. Like physicians, there are times when it is helpful for their profession to be made known at a glance. On extended trips, the Clergy Emblem frequently serves to make new and pleasant friendships along the way.

It has been suggested that Young People's Organizations, Sunday School Classes, Women's Societies, Laymen Groups, and others, should purchase these for their Pastors. Nine out of ten ministers will deeply appreciate receiving one.

I would not take a great deal for mine.

—Gerald B. Winrod.

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tian divines to pray for the achievement of a difficult object, in order to manifest the truth of their religion; and the Ahmadees will also pray for the achievement of a corresponding object: for instance, let us take a certain number of sick persons whose lives have been despaired of, and divide them among the Christian divines and the Ahmadees by lot, and let the Christian divines pray for those allotted to them, and we shall pray for those allotted to us, and then let the world see whose prayer is heard and upon whom the doors of heaven are shut.

"If, however, Christian divines do not care to come forward (and they certainly shall not, for they perceive in their hearts that God has removed His blessings from them), then conclude, O wise Prince, that God has forsaken Christianity, and has confirmed His blessings to Islam?"

Does this not show in its damning points an analogy to modern criticism (which is not all modern, but as old as the first lie). Witness the Psychic Stream from ancient India, Persia and Egypt down through the centuries, breaking on the closing period of the Christian dispensation in numberless streamlets of psycho-generative waves, filling the world with rationalistic consciousness and a thirst for miracles, esoterically explained.

In godless Russia there has evolved the world's greatest school of psycho-generative mystics, producing all the miracles of ancient Egypt — yet purely Atheistic. America, India and Japan produce their gods and demi-gods, working incredible miracles, and diverting attention to themselves instead of the Coming One of glory. For instance, Father Divine and numerous others claiming the Messiahship.

Dr. Sadiq advises the Christians who

believe in the efficacy of the blood of Jesus to read a few Christo-Islamic books denying that Jesus really died on the cross; also books of Agnostic critics from such authors as Volney, Bahrdt, Bauer, and of the French and German infidels.

He advises a close study of the Agnostic Encyclopedia and works of Moslem Messianic writers. He is doing much to boost the heresies of Modernism. It seems peculiar that modern pulpit infidels do not realize that "A man is known by the company he keeps" — or is it lack of the sense of shame. The Scriptures ask the question "Can two work together except they be agreed?" Amos 3:3.

Among American writers denying that Jesus died on the cross (and hence never has risen from the dead) occurs the names of Shirley Jackson Case, Chicago University; William Denton, of Wellesley; following Dr. Sadiq lists a score or more of lesser known, who pass for devout men of God, yet all aiming to rob the cross of its glory and the blood of its virtue. In them is found the arm-in-arm doctrinal linking with Christo-Yogi and Christo-Moslem cults, on the right; and the Psycho-Atheistic schools on the left, while in front lead are the masters who are *en rapport* with the dragon and compete with one another as gods.

The spirit of "iniquity" is coming to a head with electric rapidity (II Thess. 2:7), and expectantly the followers of Jesus, who have been warned of the revelation of the "Man of Sin," are looking beyond Messianic pretenders into the heavens, from whence they expect the appearing of their Lord and Saviour Jesus Christ.

Mussolini as Shepherd of Islam

In the opinion of the consecrated followers of Christ, the sayings of Mahmud are pure blasphemy. But Mussolini, under the tuition of his "mentors" and the impulse of his own spirit, is prompted to compromise with Islam as a whole system, in order to obtain the support that the measure will give him in pursuing territorial expansion beyond the frontiers of the old Roman Empire in Asia and Africa and the Balkan States.

These aims are not hidden from the peoples of the countries mentioned, and the proportion is not small who enthusiastically welcome any evidence of Italian control therein. It is Islam the Powerful that can help him best, or could hinder him worst, he reasons. If Mussolini succeeds in making a political liaison with one of the triple heads of evil, we may then be assured of our chronological position in the prophesied "end period" of the dispensation, since Mohammedanism will supply one of the heads alluded to in Revelation 16:13.

While displaying occasional hostility

toward the Roman Hierarchy, which is professedly Christian, Mussolini has made it clear that with Islam he is *fraternal le supreme*. He has taken a long step toward the fulfillment of Daniel 11:32: "And such as do wickedly against the covenant shall he corrupt by flatteries."

If this prophecy is now in the fulfilling, then the last clause of the paragraph is ensuing with equal force, but with an altogether antithetical sequence: "... But the people that do know their God shall be strong and do exploits."

If any one thinks that an alliance between Italy and Islam is impossible because of religious differences, one has only to remember the treaty between the fanatical Moslem nation of Turkey and the supposed Christian nation of Germany in the late World War.

Moslems Infer that Jesus is a Fraud

To show how closely the Moslems of the Ahmadiyah movement are, or can be, related to the Modernists, we have only to quote an extract from the writings of Dr. Sadiq, remembering at the same time the stand taken by the Modern critics that Jesus was merely a spirit-endowed man and not God in the flesh (to be acknowledged by believers as a standard of true faith: I John 4:2,3); most of them deny the Virgin birth, while a few assent to it being patholo-

— Turn To Page 24.

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ISLAM.

From Page 23.

gically possible. Still others disbelieve that our Lord will return in the same manner as He went away (Acts 1:11). His resurrection is denied, and they dare even assert that He did not die on the cross. In this connection Dr. Sadiq states among others of his dogmas:

(4th) We honor and respect Jesus as one of the prophets and teachers. We believe in Jesus as the Christ (annointed one), but not as the only Son of God.

(5th) We do not believe in the Virgin birth of Jesus.

(6th) We believe in the Second Advent of Christ in the person of the Prophet "Ahmad" of India.

(7th) We believe that Jesus did not die on the cross, but was taken down while fainting and gradually revived.

I would point out, in the name of Christ and in behalf of His true followers "who believe according as it is written" that these assumptions suggest:

(a) That Jesus and the writers of the New Testament and the Prophets who foretold His coming were all liars, and that none of them could have been even good men, to have practiced such a deception upon the human race.

(b) That God mocked His deceived creatures when He spoke out of Heaven, "This is my beloved Son in whom I am well pleased." Matthew 3:7.

(c) That the record of John the Baptist is untrustworthy.

(d) The anomaly: The Ahmadees not only believe in a future Christ, but that He has already come in the person of Mr. Ahmad of India, who proves his di-

vine claim by the working of sundry miracles.

(e) That as Jesus and His Apostles are guilty of fraud covering the entire period of their ministry, that the forecast of Isaiah 53 is distorted, that the Book of Revelation is a garbled dream—that God took Ahmad of India, nineteen centuries later (the reincarnation of the same Christ who lent Himself to this syndicate of deception) to straighten up the tragedy of errors He had committed when He first came in the flesh, and to impeach the testimony of His first century witnesses.

If one were to strike the sixth item from the list, it will be observed that all the other items have been taught in most of our Christian colleges and heralded from the Christian pulpits long before Mohammedan faith took root in Christian America. Destructive criticism has but paved the way for the gigantic spirit of antichrist in Christian lands. What the end will be is best discovered through searching the prophecies of the Word of God.

In order to prove the professed universality of Islam compared with other religions, Quzi A. Latif, M. A., Ph. D., a journalist (who perhaps is an American convert to Mohammedanism, using his Arabic title), writes for "The Moslem Sunrise": "The characteristic feature of Islam will be adopted by all civilized governments Islam is an

ideal religion and is such that no human mind can invent better Islam never tells you to reject the prophet-hood of Jesus Christ."

In reference to the foregoing claim one has only to know that the best ethical sayings of Islam are but doctored quotations from the Bible. But the last foregoing sentence cannot logically be accepted by any one who denies the Deity of Jesus Christ, for if He uttered falsehood with respect to His Sonship to God, He could be no prophet, much less a Savior of mankind. Then why should a Moslem or any other person take any word of His as true.

Jesus is just what He stated Himself to be, or He is one of the greatest deceivers that the world has ever known.

One cannot help wondering if Mussolini fully realized the bigness of his task when he assumed the guardianship of the Mohammedan world. And as shown above, in order to satisfy the demands of Islam, it will be necessary for his program to be entirely antichrist, in the sense that Jesus Christ is relegated to a position of inferiority where neither Scripture nor history places Him.

Bible-believing Christians will watch the developments of coming months with interest to see how the Italian Superman proceeds in discharging the obligations which he has assumed.

"Sinim" Beckons

THE word *Sinim* appears only once in the Bible.

"Behold, these shall come from far: and, lo, these from the north and from the west; and these from the land of *Sinim*." Isaiah 49:12.

This remarkable chapter, in the book of Isaiah, is a prophetic message regarding the coming of Israel's Messiah and the world's Redeemer. It describes vividly, the response of all classes and types of people to the Gospel message.

SINIM MEANS CHINA. "Behold these shall come." Groups of Chinese people, in ever increasing numbers, have yielded to the claims of the Gospel during recent years.

Many Christians in the United States are so busy with other matters that they are not aware of the great revival surge which is taking place in all parts of China.

Let Christians pray that present hostilities resulting from Japanese aggres-

sion shall not seriously retard the tremendous spiritual movement which faithful missionaries, aided by prominent officials of the Chinese government, have produced.

Isaiah's prophecy is being fulfilled. When the body of Christ is finally completed, it will contain many members from *Sinim*.

This issue of *The Defender* contains a full-page description of the "Home of Onesiphorus" — a Chinese institution which has behind it 27 years of constructive missionary work. Readers will do well to inform themselves regarding this great Gospel program which has its main center in Taian, Shantung, China.

Concerning the word *Sinim*, the *Peo-*

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ple's Bible Encyclopedia says: "The prevailing opinion refers to the people of southern China. There must have been an overland traffic between the East and the West from time immemorial; and the name most likely to travel west was that of the Sinae, whose town, Thinae (another form of Sinae), the modern *Thsin*, or *Tin*, in the province of *Shensi*. We are even told that

the Sinae were anciently called Thinae. "The Sinae attained an independent position in western China as early as the 8th century B.C., and in the 3d century B.C. established their sway under the dynasty of Tsin, over the whole of the empire. The rabbinical name of China, *Tsin*, as well as the name China itself, was derived from this dynasty."

Evolution and The Time Problem

Dudley Joseph Whitney, Exeter, California

THE ancients used to have a statement that "To Him who commands time nothing is impossible."

The implication is that the One who commands time is omnipotent, so the saying is not very popular among evolutionists, and a different version is used: "Given time enough, anything may happen." Evolutionists insist that the complex and varied forms of life which exist on the earth originated by the operation of natural processes, not by creation, and in the nature of the case an immense amount of time would be needed for their origin from lifeless matter. Therefore evolutionists need to believe that this earth is very old.

The earth would have to be very old if life was going to originate naturally, and eyes, nerves, sex, milk glands, wings of birds and insects, and other organs almost without number, were to develop by purely natural variation and natural selection. Our problem now is to see whether evolutionists truly can decide that the earth is immensely old, so that all these organs could develop naturally — and we will find that it is not.

Theories Made to Order

Lord Kelvin, one of the great British scientists of a generation ago, almost demoralized evolutionists by his studies regarding the possible age of the sun. The sun gives out enormous

quantities of heat, and the main agency for the production of heat was figured by Kelvin to be the contraction of the sun. He determined that, with this as the source of heat of the sun, it could not be older than from 20 to 40 million years. In the nature of the case the earth could not be older than the sun, but 20 to 40 million years was entirely too short for evolution to accomplish what it had to accomplish if it was a valid theory.

The discovery that uranium sent out energy and produced radium, and that radium produced energy as it changed into helium and lead, showed physicists that there was another possible source of heat in addition to contraction. In time they came to believe that great amounts of heat could be produced by the destruction of the atom; they decided that in the interior of the sun atoms were being destroyed, producing heat which would keep the sun bright and hot for untold millions of years. This let them believe that the earth could be as old as they wanted it to be.

This theory of the origin of the heat of the sun is still given to the public by a few writers, but the leading scientists have weighed it in the balances and found it wanting. A search for a supply of heat which will keep the sun going beyond the period Kelvin figured is still going on unsuccessfully.

Some astronomers assume that hydrogen in the sun may be uniting to form atoms of the heavier elements and so producing heat. This, however, for various reasons is kind of a forlorn-hope theory. The truth is that geologists and astronomers know of no method by which the sun could produce heat materially longer than Kelvin estimated.

This is reasonable evidence that it has not been producing heat longer than that time. The earth cannot be older than the sun, so this reduces the possible age of the earth and gives organic evolution little help from the dictum that, "Given time enough, anything may happen".

Earth Not Old

Curiously enough another scientist who showed that the earth was probably not old was Sir George Darwin, son of Charles Darwin. George Darwin was a great mathematician. He studied the effect of tides on the earth and discovered that the moon was gradually drawing away from the earth and also causing the earth to rotate more slowly. Provided (and notice what this provided is) the moon started as near as possible to the earth, with the earth rotating at the fastest possible rate, which would make the day only four hours long, and provided conditions were favorable for the most rapid retarding influence of the moon on the rotation of the earth, the earth-moon system would be only about 57 million years old.

But of course if the earth rotated slowly from the beginning, and there is no good reason to believe that it did anything else, and if the moon did not start close to the earth, but at about its present distance from the earth, comparatively little time would be required to make the day its present length and to have the moon at the distance it is. Here again is a strong indication — it can hardly be called a proof — that the earth is not old.

Another very striking bit of evidence that the earth is not old is curiously enough tied to a feature used by geologists to argue that the earth is very old. Mention was made that uranium

— Turn To Page 26.

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EVOLUTION.

From Page 25.

changes to radium and radium into lead and into the gas, helium. Another element called thorium also changes into lead and helium.

These are widely distributed through the rocks, particularly the granites and similar substances. The rate of change is known, so by determining the amount of uranium and thorium in a rock and the amount of helium and lead there too, the age of the rock can be figured, provided there was no helium or lead there to begin with. This last proviso is the thing that wrecks the whole theory, although the geologists are very loath to admit it.

In its relation to the possible age of the earth the situation is this: the rocks at the surface of the earth are continually weathering away and disintegrating. As they disintegrate the helium in them passes out into the air and becomes part of the atmosphere. On a very old earth an enormous amount of rock weathering must have occurred and an enormous amount of helium been added to the atmosphere.

The demoralizing feature of the case for the men who say that the earth is very old is that there is little more than a trace of helium in the atmosphere. An authoritative Government publication gives the helium content of the atmosphere as being only .0004 per cent by volume. Dr. Harold Jeffreys, one of the greatest British physicists, in figuring the amount that should have been added to the atmosphere by the weathering of rocks on an old earth says:

"This is an impossibly small amount." He says that no explanation has been found for this. There is, of course, a very reasonable explanation, which is, the earth is not old.

Meteorites

The thing tantalizes the geologists who assert that the earth is old, and Dr. H. N. Russell in *The Solar System and Its Origin* has offered an explanation for the escape of helium into space. However, he also says that the atmosphere seemingly should hold helium against escape, and other scientists have said the same thing. Plain, di-

rect science testifies that if the earth were old the atmosphere would contain much helium; since it contains little helium, it is not old.

The earth also has visitors from space whose fewness indicates that the life of the earth has been brief. These visitors are the meteors and the meteorites whose flaming paths are often seen on a clear night.

About 20,000,000 meteors are figured to enter the earth's atmosphere in 24 hours. Although meteors are burned to dust by the friction of the atmosphere, the material of which they are composed nevertheless settles to the earth and it could be detected if it were plentiful. The particles which reach the surface of the earth are called meteorites. Many of these have been found.

The relation of these to the possible age of the earth can easily be understood. Geologists assert that the earth is very old and that the sedimentary rocks were laid down during many millions of years. If so, meteorites should be as common through them as they are on the surface of the earth. Instead, meteorites are hardly found in the sedimentary rocks at all.

H. H. Nininger in *Our Stone-Pelted Planet* estimates the rate of deposit of meteorites and of the dust from meteors and figures that in 60,000,000 years a thickness of 19 feet of such material would accumulate. These meteors and meteorites contain great quantities of nickel and iron. Nickel exists in very small quantity in ordinary sedimentary rocks, but a layer of meteoric dust falling through millions of years should make it abundant, at least in certain places.

Its virtual absence therefore indicates that the earth is not old. Nickel is also practically absent from deep ocean floor, where it must have been accumulating for the life of the earth.

If just one of these objections stood alone, its evidence that the earth were not old might be doubted, but they all testify the same thing. Evolution needs much time. This is evidence that such

time has not been available.

The Elements Speak

One other striking piece of evidence on the subject should be mentioned. As rain falls on the land and the water passes through the rivers to the sea it carries with it soluble material removed from the rocks. Various salts are continually being added to the sea from the land, and a very old earth should have a very salty ocean.

This is particularly true since evidence is abundant that the ocean contained enormous quantities of soluble material from the beginning. Sodium (one element of common salt) in the ocean was formerly used as a means of figuring the age of the ocean, and so of the earth. At the rate it is being added to the ocean by the rivers, all the sodium in the ocean would accumulate in 100 million years, round numbers. This is assuming that none was there in the beginning, although evidence is clear and strong that the ocean was very salty at the start.

Not much sodium would have to be added to produce the present amount, so the earth cannot be old. However, other elements testify even more strongly than sodium to this effect. All the magnesium in the ocean would accumulate in about 19 million years; all the SO₄ (sulphur) in about 10 million years, and all the potassium in less than ten million years. But considering that the ocean must have been rich in all of these from the beginning a very brief period would be enough to give the ocean its present salt content.

Figures for these calculations were taken from U. S. G. S. Bulletin 770, so they should be considered authentic.

Now, it should go without saying that if the earth is not old, the history attributed to it, and particularly the theory of the evolutionary origin of plants, animals and man, is completely at fault.

The Genesis account of creation cannot be criticized when science has nothing with which to replace it.

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ROOSEVELT.

From Page 2.

demands known to Congress on the Court question, Paul Mallon, an astute news-writer at the Capital, sent this dispatch to the Country.

"The man behind the repacking process was Samuel I. Rosenman, New York Supreme Court Justice, a little known but close friend of President Roosevelt. The basic theory was essentially Rooseveltian — the President himself chose the plan — but Rosenman was in almost constant attendance at the White House while preparations were made. He contributed the judicial character of certain phases of the proposal, the recommendation for a court proctor, etc. He was legal counsel for Mr. Roosevelt as Governor at Albany, and enjoys the President's closest confidence."

Until Mr. Mallon published these lines, the name of the Jewish Mr. Rosenman was seldom, if ever, associated with the White House. But immediately after the exposure was made, it was publicly announced that he had been carted off to a resort place in the Adirondack mountains to perform the innocent task of assembling Roosevelt "state papers" in volumes to be sold at \$3.00 apiece.

Time carried this story on July 19, 1937, "Justice Rosenman, a roly-poly man who stands about 5 ft. 8 in. in his silk socks and weighs 205 lb., goes on many a Roosevelt fishing trip, frequently visits the White House, attended the Du Pont-Roosevelt nuptials, accompanied the President on two or three major campaign trips last year, a swing to Denver, another through West Virginia to Pittsburgh. CREDITED WITH HAVING ASSEMBLED THE BRAIN TRUST IN 1932, JUDGE ROSENMAN, UNLIKE THE BRAIN TRUSTERS, KEPT OUT OF THE LIMELIGHT. Last week Judge Rosenman was drafted, but again for a spot far from the limelight."

A Sinister Book

A study of that mysterious volume, "Philip Dru: Administrator", published back in 1912, throws an interesting side-light upon the Roosevelt Administration in general and the Supreme Court fight in particular.

In a word, this wicked treatise was announced to have been written by "a man prominent in political councils" who for important reasons preferred to remain anonymous. "His pages are full of facts known only to the inner circle in statecraft and finance", said an introductory statement when the work was first published.

Propriety forbids mentioning at this moment, the name of the man who is most frequently mentioned in connection with its authorship. Suffice to say that his occult Jewish connections are well known; he practically dominated Woodrow Wilson's Administration and is a powerful figure in the inner ranks of Roosevelt's.

"Philip Dru: Administrator" is believed by students of internationalism to have been written to contain a se-

cret message of great importance to a certain sinister group. Briefly, the book tells the story of America's "SECOND CIVIL WAR, out of which rises the figure of Philip Dru, who shapes the future of the nation."

"Socialism as dreamed of by Karl Marx cannot be entirely brought about by a comprehensive system of state ownership and by the leveling of wealth", says Dru in an early chapter. "If that were done without a spiritual leveling, the result would be largely as you suggest (disastrous)."

Since these words were written by the strange figure who stood so close to Woodrow Wilson, the world has been treated to a horrible spectacle of "spiritual leveling" according to the principles of Karl Marx, in the plight of Russia. This "leveling" has destroyed the soul of the Empire.

A bloody revolution takes place. Opposing armies are lined up reaching from Chicago to the Atlantic seaboard. Dru conquers. The Nation wades through an ocean of blood. The ruler sets up a dictatorship at Washington. He revises the whole social order. The Constitution is mutilated and re-written.

When it comes to making over the Supreme Court and bringing the high tribunal under personal control, Dru demands that "JUDGES, BOTH FEDERAL AND STATE, ARE TO BE APPOINTED FOR LIFE, SUBJECT TO COMPULSORY RETIREMENT AT SEVENTY."

DURING THESE FIVE WEARY MONTHS OF WARFARE OVER THE COURT QUESTION THE PUBLIC HAS HEARD MUCH ABOUT THE PRESIDENT'S AGE LIMIT OF "SEVENTY"!

Russia Attacked By Jewry

Five years before the Capitalistic leaders of international Jewry had succeeded in overthrowing the Russian government and pillaging the Empire, the author who was so close to Woodrow Wilson, causes the following train of thought to pour through the brain of Philip Dru:

"Sometimes in his day dream, Dru thought of Russia in its vastness, of the ignorance and hopeless outlook of the people, and wondered when her deliverance would come. There was, he knew, great work for someone to do in that despotic land."

These words are typical of the kind of propaganda which was systematically circulated in the United States prior to the Russian revolution, Jewish Capitalists having selected that Country as the proving ground for their program of acquiring world dominion.

We have now scarcely touched the pages of "Philip Dru: Administrator". The book originates from Jewish sources. There is reason to suppose that Woodrow Wilson was an innocent victim. He, apparently, did not realize or understand the international web which was being spun about him until it was too late.

Will our Christian ideals and institutions survive in the face of the onslaught which we are now facing? We have been very near the

danger line several times during the last five years!

*Oh, God of our Fathers,
Be with us yet;
Lest we forget,
Lest we forget.*

Drop Your Chains

If the situation is to be saved, if dictatorship is to be avoided, if personal and religious liberties are to be preserved, if our economic chains are to be dropped, if international control is to be broken, if absolute civil war is to be averted — the spiritual faculties of the American people must be sharpened!

The national conscience must be probed. The soul of the Nation must be stirred. A moral and spiritual awakening must quickly come upon our land.

We must have both a "revival and a re-Bible! BACK TO THE WORD OF GOD, O AMERICA, BEFORE IT IS TOO LATE!

Said Horace Greeley: "It is impossible to mentally or socially enslave a Bible-reading people. The principles of the Bible are the groundwork of human freedom."

Our Country was founded upon belief in the Word of God and New Testament doctrines, as expressed through the medium of Protestant Christianity. In an amazingly short time, followers of the Lord Jesus Christ built up, in this part of the world, the most powerful and prosperous Nation on the face of the earth.

On our coins are engraved the words "In God We Trust". One day out of each year is set apart as a time for national Thanksgiving. In the famous Trinity Church case, the United States Supreme Court declared Christianity to be the common law of the land.

But with our great achievements, our advantages, our conveniences, we became lax and indifferent. A moral sluggishness came upon us. Spiritual inertia produced deadening results. In a word — we have drifted away from God. Termites are gnawing at the foundations of our homes, churches and system of democratic government.

The time has now come to resist this evil momentum. The hour has come when the despoilers, and all their wicked inventions, must be defeated.

We are like the man in the thirteenth chapter of Matthew who planted grain in his field and then went to sleep.

"But while men slept, his enemy came and sowed tares among the wheat, and went his way. . . .

"So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this."

Only the power of God — that creative power, which is produced by the prayers of the saints, resulting in RIGHTEOUS ACTION on the part of patriotic believers, can rehabilitate our beloved Country at this late date.

Philip Dru must not be allowed to stalk through our land!

DEFENDER BOOK DEPARTMENT

ANASTASIA

The Fleming H. Revell Company has just published a book which is certain to create a tremendous sensation in international circles, both religious and political.

Written by Gleb Botkin, it bears the title "The Woman Who Rose Again". It is the story of Anastasia, a young woman now residing in Germany, who Mr. Botkin proves beyond the shadow of a doubt to be the one surviving member of the Russian Czar's family.

The Greek meaning of the word Anastasia is "the woman who rose again" — hence the title of the new book. Should the Bolshevick government be overthrown, as exiled Russians insist will eventually be the case, Anastasia would be the logical person to take the Romanoff throne — provided her identity can be definitely established.

As a child, Mr. Botkin often played with the children of the Czar because his father was the official physician of the royal family. The elder Botkin was assassinated, by the Jew-Bolsheviks, with the Czar, his wife and children.

The brutal murder took place in the Siberian village of Ekaterinburg, which Gleb Botkin reached shortly after the fearful tragedy. He says:

"Finally, a few years later, the Soviets published a book wherein they described the execution of the Imperial family, almost exactly as it is described in Sokoloff's investigation, and fully acknowledging the fact that the whole Imperial family had been murdered not by any social-revolutionists, but by the Jew, Yourovsky, their own Commissar, under orders from Moscow."

After the members of the royal family, and Dr. Botkin, were shot down in cold blood, the Jews in charge ordered flunkies to take the bodies out and burn them. Here is Gleb Botkin's version of the deliverance of Anastasia:

"But Grand Duchess Anastasia was not yet dead, and the soldier who took her down from the truck noticed it. She was unconscious, but he felt her heart was still beating. Was it a flash of sudden remorse; had the soldier fallen in love with the young Duchess; was he greedy for the jewels which he must have felt sewn in her clothes? None will ever be able to answer these questions. But whatever his reasons, this soldier — a Russian Pole who, later, became known as Alexander Tschaikowsky — did not put Anastasia with the other bodies; he put her behind a bush instead, and threw some rags over

her. And his drunken comrades knew naught of what he had done.

"As Alexander Tschaikowsky explained later, he was not a Red volunteer, but had been taken into the Red Army by conscription, together with his brother who served with him in the same detachment. The Tschaikowskys were local men, descendants of Polish exiles of which there are many in this region. Their farm was in the very forest where the bodies of the Imperial family were to be burned. As soon as night came and the drunken bolshevick soldiers fell asleep, Tschaikowsky beckoned to his brother. Together they took the unconscious Anastasia and ran as fast as they could through the forest to their farm. There they immediately discarded their uniforms for their peasant clothes, harnessed their horse, and taking along their mother, sister, and the unconscious Anastasia whose wounds they had bandaged with wet rags, they started the same night through the forest in a south-westerly direction."

According to Mr. Botkin, Anastasia was then taken on a hard, monotonous trip thousands of miles across Russia, escaping into Europe by way of Rumania. Later she visited America for a short time.

"The Woman Who Rose Again" is largely a discussion of obstacles Mr. Botkin has encountered in trying to have the young woman definitely accepted as the Grand Duchess of the Romanoff family. It is a most interesting and intriguing book.

The price is \$3.00 and arrangements are being made to give it a comprehensive review in the October Defender. Space is not available to do it justice this month.

("The Woman Who Rose Again" should be studied in conjunction with Mr. Botkin's "Real Romanovs" which was written six years ago. The price of the latter book is also \$3.00.)

... GOOD BOOKS ...

WAR PREPARATIONS AND INTERNATIONAL SUICIDE. By W. D. Herrstrom. Published by Fundamental Truth Publishers. Pages 71. Price 25 cents.

DR. HERRSTROM recently returned from Europe where he had an opportunity of learning first-hand, the things whereof he writes.

He states that a war of greater proportions than the last conflict is about to begin and nothing can prevent it. The hearts of men are being prepared for it and the military preparations are

only incidental. Modern Liberalism has sown seeds of doubt and these bring forth Atheism and Communism. They cry "Peace, Peace", but there will be no peace until doubt is cast out and the Lord Jesus Christ is given His rightful place in human hearts.

Dr. Herrstrom gives a list of thirty recent inventions which will make past wars seem but child's play compared with that which is to come!

The coming war will involve two hundred million soldiers according to Bible prophecy, and one-third of the earth's population will be destroyed. It is a gloomy prospect for the world, but it will have a happy ending. The Lord Himself will enter into this last great war and will be the Victor, thus averting international suicide.

This book speaks with authority, and the sober facts presented should cause non-Christians to take stock of their condition, and the Christian to redouble his efforts in heralding the good tidings of salvation through Christ.

... GOOD BOOKS ...

THE POPE—MUSSOLINI—BABYLON—666. By Evangelist Nicholas Pirolo. Published by Word and Witness Publishing Co. Pages 109. Price 50 cents.

EVANGELIST Pirolo is an Italian who recently visited Italy, and is in a position to give latest information concerning the prophetic things of which he writes.

His purpose is "to give a terse layout of conditions in and relative to Rome. Also to give a pointed sketch of the characteristics of Mussolini and the Popes in their past and present role". He does not say that Mussolini is the predicted Antichrist, but that he LOOKS like him, THINKS, SPEAKS, and ACTS like him; COULD be, MAY be, and MOST LIKELY is! Also that a Pope MAY and MOST LIKELY will be the False Prophet.

He then proceeds to show some of the general signs that testify of the nearness of the Antichrist. The rapid rise of Mussolini and the revival of the Roman Empire are outlined. The expression VV IL DUCE which means "Long Live Our Chief", appears everywhere in Italy, and the Roman numerical values total to 666.

Section Two of the book deals with the ecclesiastical phase, the false prophet, and Babylon of Revelation. The great end-time system of religion under the False Prophet will be a consolidation of Rome and back-slidden Protestantism. The true church is contrasted and compared with Babylon the

Books Reviewed May Be Ordered From Defender Publishers, Wichita

Harlot, and the Roman Church system. The name worn on the crown of the Pope, VICARIVS FILII DEI, also totals to the number 666.

Every Bible student will find it worth while to secure this book and study it thoroughly.

... GOOD BOOKS ...

GOD'S CALENDAR ON THE WALL OF TIME. By Rev. W. H. H. Moyer. Published by the Author. Pages 54. Price 25 cents.

THROUGHOUT the ages God has given revelations of His plan for mankind, and these forecasts have worked out with extreme accuracy in the calendar which He has also provided.

This calendar is mathematical and astronomical, and was first noted in the division of days in the Creation period. Types and symbols are also used to denote time, and a very accurate chronology is given of the period from Creation to the present day. We have also the calendar of the genealogies, and that of the prophecies. All these systems tally, and denote that we have reached the end of 6000 years of human history.

Rev. Moyer shows that God's calendar being accurate, we are now near the time when the Lord shall come to take His Bride away to the place He has been preparing for Her, and gives many signs to prove his statements. The book closes with a thrilling description of the Holy City, the New Jerusalem.

... GOOD BOOKS ...

THE LORD IS CALLING. By Oswald J. Smith, D. D. Published by Marshall, Morgan and Scott, Ltd. Pages 96. Price 50 cents.

TRULY no one can read this book without feeling drawn nearer to the Lord.

Jesus is presented as the Son of God through the virgin birth, and His power

is shown in His resurrection. All mankind stands convicted before the bar of God, for "all have sinned and come short of the glory of God". Only the resurrected Son of God can save us from paying the extreme penalty. Without Him as our Advocate we are lost, for no mere religion can save.

But through faith we accept Him as a gift, receive Him as a guest, come to Him as a pauper, and trust Him as a Saviour. Then He atones, redeems justifies, regenerates, and reconciles. We combine our faith with works and the love of Christ constrains us to a holy life.

Especially valuable are the chapters on "The Evidence of Conversion", and "Free from Sin".

... GOOD BOOKS ...

CREDO. By Henry Grube. Published by Fundamental Truth Publishers. Pages 44. Price 25 cents.

DO you know what "Modernism" is? Who are "Modernists" and what do

they believe? What is "Fundamentalism"? What is a Christian? Evangelist Grube gives lucid answers to these questions in this well-written little book. The Modernist's creed consists of things in which he does NOT believe, and since most of the large pulpits are occupied by preachers of this type, it is small wonder that the world is filled with doubt.

The Christian, being a born again person, believes in the divine inspiration of the Bible; that the creation of man was by a direct act of God; that Jesus was God in the flesh; that He was virgin born, and that He died as a substitute for man; that He arose from the dead; that through faith in Him we are saved, born into the family of God; and receive the gift of eternal life by His grace. In short the Credo of the Christian is "Jesus is the Christ, the Son of God, our Lord and Saviour".

"Clothed In The Beauty Of The Lord"

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"AND let the beauty of the Lord our God be upon us."—

Psalm 19:17.

What a wonderful prayer this is. Have you ever asked God for spiritual beauty? Most people are interested in beauty of some kind. A Christian ought to be interested in spiritual beauty.

How can God clothe us in His beauty? We must look in His Word. The Bible is God's wardrobe. Out of His Word He can clothe us with beauty.

Let me help you in your thinking.

First, look at the beauty of Faith.

God clothed Abraham in the beauty of Faith. If you take Faith out of the character of Abraham, you rob him of his beauty.

Second, look at the beauty of Meekness.

God clothed Moses in the beauty of Meekness. If you take Meekness out of the life of Moses, you take from him all that is beautiful in his character.

Third, look at the beauty of Faithfulness.

God clothed Daniel in the beauty of Faithfulness. If you take Faithfulness out of the character of Daniel you have robbed him of the beauty of the Lord.

Fourth, look at the beauty of Boldness.

God clothed Elijah in the beauty of Boldness. If you take Boldness out of the life of Elijah you take from him the beauty of the Lord.

Fifth, look at the beauty of Earnestness. But if you take Earnestness out of the life of Paul, you take from him much that made his life beautiful.

Last of all, look at the beauty of Love.

God clothed John in the Beauty of Love. But if you take Love out of the character of John you would rob him of much that gave him spiritual beauty.

What a garden of beauty! What glorious spiritual flowers are given to those who want the beauty of our Lord. Look at them! Faith, Meekness, Boldness, Faithfulness, Earnestness, Love! Could you think of anything that would give more beauty to a character than these?

Josephus said that the countenance of Moses was so beautiful with character that men stopped and forgot their business to look at his face.

He looked into the face of Jesus and left all to follow Him. Because He was clothed in all the beauty of the Lord.

Moses prayed way back there in the Psalms for that which Jesus has promised to the church when He comes again.

It doth not yet appear what we shall be, but we know that when He shall appear we shall be like Him for we shall see Him as He is.

Spiritual Beauty is an unconscious beauty.

Moses did not know that his face had become beautiful with his fellowship with God.

Dear old Major Cole used to tell folks who came to compliment him on his sermons, "Wait until you see me in the glory of my Father. These are just my working clothes I am wearing now."

Perhaps you are a bit discouraged about yourself. Perhaps you would like to look a bit better spiritually. Have you ever asked God for Spiritual beauty? Why not ask Him today? He can give you the Beauty of Faith and Meekness, Earnestness and Love. Any one of these will add to your Spiritual beauty.

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Subject: The Journey of Life.

Method: The Pictorial Outline Method.

Outline: I The Guide—"Thou"—Jesus Christ.

- a. His Qualification—wise, kind, etc.
- b. His Experience—been over the road.
- c. His Interest—He died for me.

II The Traveler—"me"

- a. Must take the journey.
- b. Have not had experience.
- c. Need just such a guide.

III The Road—"path"

- a. One of many.
- b. Is a narrow road.
- c. Not many going this way.

IV The Destination—"life"

- a. Contrast with death.
- b. A delightful anticipation.
- c. A glorious consummation.

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September 12

A Nation Needs Religious Homes

Deut. 6:4-5; 11:18-25

THERE can be only one true God (verse 4), the God of Abraham, Isaac and Jacob, the God of the prophets, the God of the Old Testament, the God and Father of our Lord Jesus Christ.

The heart is mentioned first (v.5) as the seat of the emotions generally, and of love in particular; then follows the soul as the center of personality in man; love pervades the entire self-consciousness of man. To this is added "with all thy strength," referring to the strength of both body and soul.

If we lay up the words of God in our heart and soul (v. 18), then the fountain of our life will be holy, for the Word of God is holy; our heart will be right, for the Word of God is right (Ps. 119:75, Authorized Version). "Thy word have I laid up in my heart, that I might not sin against thee" (Ps. 119:11).

The Jews took these verses quite literally. The passages (Ex. 13:1-16; Deut. 6:4-9; 11:3-21) were written on parchment rolls and placed in cases, so that they could be bound on the arm and forehead during morning prayer. These were called phylacteries. They were to be worn by every male over thirteen years of age at the time of morning prayer.

"I remember very well when I was married, my father came into my home, and looked around. We showed him into every room, and then, in his rough way, he said to me: 'Yes, it is very nice; but nobody will know walking through here whether you belong to God or the devil,' I went through and looked at the rooms again, and I thought, 'He is quite right' and we made up our minds straightway that there should be no room in our house henceforward that had not some message for every comer which should tell them that we, at any rate, would serve the King."—G. Campbell Morgan.

If the Israelites would be faithful to God, God would faithfully fulfil His promises to them, and no power on earth would ever be able to keep them from the blessings which were in the heart of God to bestow upon them. The great tragedy was that they did not keep these commandments and were subdued, defeated and humiliated by

nations who, by the very promise of God, could never have prevailed against her. "Your iniquities have turned away these things, and your sins have withholden good from you" (Jer. 5:25).

September 19

Choices and their Consequences in a Nation's Life

Deut. 11:8-12, 26-32

"THE commandments which I command thee."

Moral law is not of our creation, but of God's giving. We are not moral inventors. God has not asked us to find out which is right and which is wrong; we have not been left to discover for ourselves which way we should take, not knowing the definite issue of either course. Moral law does not submit itself to the rearrangements of our invention.

Man may make some laws, but even these are wrong if they are not built upon rocks we never laid, if they do not express the eternal harmoniousness, the infinite righteousness of God. Happy is the man who has discovered that he is not meant to be a moral inventor, a maker of morals—that he has to accept a revealed morality and an offered righteousness.

God the Great Giver.

There are 290 different things said to be given by God and the Lord Jesus Christ to men, referred to in 520 different passages of Scripture. The great gift book is Deuteronomy, in which 19 different gifts are referred to in 85 different places.

The great gift chapter is John 17, which speaks of giving 17 times. Christ has given Himself (Gal. 1:4; 2:20); His body (Lk. 22:19); His life (John 5:21); a new commandment (John 13:34); His own peace (John 14:27); the word of God (John 17:8, 14); wisdom (Lk. 21:15); and understanding (1 John 5:20). All of God's gifts are good and perfect (Jas. 1:17); God gives freely (Rom. 8:32); liberally (Jas. 1:5); richly (1 Tim. 6:17); without repentance (Rom. 11:29).

"I have set before thee life and death, the blessing and the curse: therefore choose life, that thou mayest live, thou and thy seed" (Deut. 30:19). "Choose you this day whom ye will serve . . . as for me and my house, we will serve the Lord" (Josh. 24:15).

New situations do not necessitate new morals. Morals do not change.

Methods change, systems vary, theology readjusts its statements, and re-translates itself into the growing language of a growing civilization, all that is true, but the abiding quantity is the law, the revelation of God in Christ—Jesus Christ, the same yesterday, today, and forever.

Right is right on this side of Jordan and on that side of Jordan. Right is right the universe through, because God is one; evil is evil everywhere because divine holiness is unchangeable.

September 26

God in the Making of a Nation

Deut. 8:11-20

THAT Israel greatly needed such warning as this, her later history sadly proved. "The children of Israel did that which was evil in the sight of Jehovah and forgot Jehovah their God" (Judges 3:7; cf. Isa. 17:10; Jer. 3:21; Hos. 8:14).

She revealed she was forgetting God by not keeping His commandments. One cannot forget what one does not know. To be ignorant of God is a tragedy, but to forget God is a double sin. Forgetting God, i. e., leaving God out of our life, not reckoning with Him, or considering His will in our plans and purposes and pleasures, is expressed in the New Testament by the significant word "ungodly" (See Jude 4, 15, 18; 2 Pet. 2: 5, 6; 3:7; Titus 2:12; Rom. 1:18).

The Hebrew word here translated *forget* means, quite simply "to mislay". When Hosea said: "Israel hath forgotten his Maker," he meant that Israel had *misaid* his Maker. You know what is meant by mislaying something. You have not forgotten it, but you have mislaid it. Forgetting is personal neglect of the things that are intellectually believed, and failure to make them the central things of family life. Israel had mislaid God in its individual action, in its national outlook, and in its dealing with its children.

America may today complacently and indifferently, with a false sense of security, rest in her wealth and power, and think herself indestructible in spite of whatever she may do, but if our nation continues to flagrantly violate the very laws given to us by God for human conduct, leading to wild carousals, freely and gleefully partaking of destructive intoxicating beverages, giving herself furiously to pleasure, tolerating wildest extravagance and corruption in high places, legalizing

gambling of every description, placing before the people of our nation advertisements which allure them into purchasing those things which, if indulged in, must absolutely work for the harm of those so indulging, more and more given to flagrant disregard of the sanctity of our Lord's Day, we may expect the very fibers of our nation to be so weakened that, in an hour of peril, we shall be unable to demonstrate the moral and physical strength which, heretofore, has made our country so invincible and so courageous in the face of danger.

October 3

Christian Sonship

1 John 3:1-6, 18-24

THE teacher should have clearly in mind that *not* all men are the sons of God, just as God is not the Father of all men, in the real sense of the word.

It is true that all men are the offspring of God by creation (Acts 17:28, 29), but nowhere in the New Testament is there any indication that all men are, by natural birth, the sons of God; rather, the teachings of the Scriptures most clearly state that those outside of Jesus Christ are "the children of the wicked one" (Mt. 13:38), "the children of disobedience," and "the children of wrath" (Eph. 2:2, 3).

Our Lord Himself said, even to people of purest Jewish blood, who had rejected Him, that they were of their father the devil (John 8:44). The Scriptures teach that all who believe on Christ unto salvation are sons of God; not on the ground of their first or natural birth into the Adamic family, but on the ground of their second or spiritual birth into the family of God (John 1:12; Gal. 3:26; Eph. 2:19; 3:15; 5:1). It is not in the power of anyone to make himself a child of God. God alone can undertake such a transformation.

Verse 6. No one can abide in Christ who is not first a believer in Christ, a member of His body; or as the Lord Himself said, He is the vine, and we are the branches (John 15:4-10).

A child is *always* the child of his parents and loved by his parents, but he can, by constant and flagrant and deliberate disobedience to his parents, be outside of communion with them. He does not say if any man sin he ceases to be a child of God, but, "we have an Advocate with the Father." Whosoever abideth in Him sinneth not because between abiding in Christ and sinning there is absolute incompatibility, so that for the time, the person who sins is not abiding in Christ.

In the sixth verse, "Whosoever goes on practising sin, whosoever makes it the habit of his life to live in sin, hath not seen Him, neither known Him".

Love is the antithesis, the enemy, and the death of hatred. Love, of course, wishes the greatest welfare for the one loved. Hatred for another is a synonym for wishing another ill. How hate poisons the whole life! Culture cannot cure it; civilization does

not outgrow it; knowledge does not eliminate it; wealth cannot buy it off. Love is the only antidote for hate known to God or man.

The twentieth verse has given a great deal of difficulty to commentators. Probably Westcott is right when he says: "Though our hearts do condemn us for this transgression or that, for this short-coming or that short-coming, yet we shall still our heart in whatsoever it may condemn us because we are in fellowship with God, and that fact assures us of His sovereign mercy."

Verse 21. Just as a sense of sin separates us from God, a consciousness of life in His will, every stain cleansed by the blood of His Son, gives us boldness to approach Him. (See Heb. 10:19-22).

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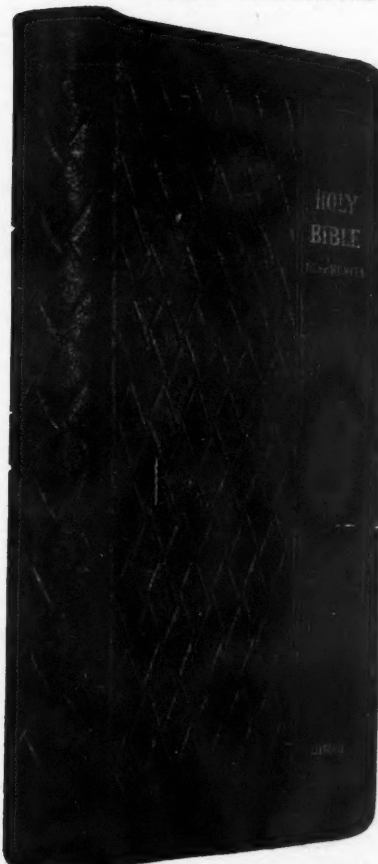
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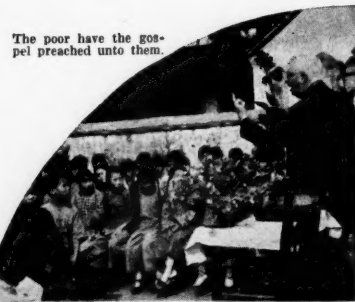
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